

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that we, Billy Earl Stewart and Anna Stewart, of Greenville County,

in consideration of Twelve Hundred and No/100-----(\$1200.00) - - - Dollars,
and the assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Lee Moss and Norma Jeanne Goggin Moss, their heirs and assigns forever:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township, being known and designated as Lot No. 18, on the east side of Drury Lane, in the Subdivision known as Eastdale as shown on plat recorded in the R. M. C. office for Greenville County in Plat Book QQ, at page 173, and being more fully described as follows:

BEGINNING at an iron pin on the east side of Drury Lane at corner of Lot No. 19 and running thence along line of Lot No. 19, N. 65-29 E. 204.9 feet to an iron pin; thence S. 23-15 E. 100 feet to an iron pin; thence along line of Lot No. 17, S. 65-29 W. 202.5 feet to an iron pin on Drury Lane; thence along Drury Lane, N. 24-31 W. 100 feet to the beginning corner; being the same conveyed to us by Levis L. Gilstrap by deed recorded in the R. M. C. Office for Greenville County in Deed Vol. , at page

The grantee herein expressly assume and agree to pay the balance due on a certain note and mortgage executed by the grantors on September 5, 1961 in the original sum of \$ 15,000.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. Office for Greenville County in Mortgage Book 868, at page 180, on which there is a balance due of \$ 14,765.20 as of this date.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 17th day of August 19 62
SIGNED, sealed and delivered in the presence of:
Billy Earl Stewart (SEAL)
Billy Earl Stewart
Anna Stewart (SEAL)
Anna Stewart
Patrick H. Grayson, Jr (SEAL)
Carolyn A. Abbott (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 17th day of August 19 62
Carolyn A. Abbott
Patrick H. Grayson, Jr (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this 17th day of August 19 62.
Anna Stewart
Anna Stewart
Patrick H. Grayson, Jr (SEAL)
Notary Public for South Carolina.

RECORDED this 20th day of August 19 62 at 10:28 A.M. M. No. #4920

-299- M43-1-18