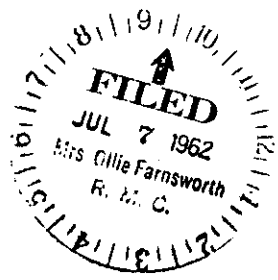


77- 701 - 498

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }



KNOW ALL MEN BY THESE PRESENTS, that I, Mary Breedin McClain

in consideration of One and 00/100-----(\$1.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Joe A. Phillips, William H. Dill and Horace D. James, as Trustees of the Slater-Marietta Lions Club, their successors in office and assigns, subject to the conditions herein:

all that piece, parcel or tract of land situate, lying and being in the County and State aforesaid, about 1.5 miles West of the town of Marietta, being shown on a plat of survey entitled "Chestnut Ridge Park", made by Thomas C. Keith, surveyor, Sept. 24, 1955, as having the following metes and bounds, to-wit:

BEGINNING in the center of an unnamed road near the corner of Lot no. 77 and running S. 36 W., 128 feet to the corner of Lot no. 76; thence following the lines of Lots 76, 75, 74, 73, 72 and 71, S. 18-00 W., 465 feet to an iron pin; thence N. 55-00 W., 50 feet to an iron pin; thence S. 21-30 W., 471.9 feet to an iron pin; thence S. 55-00 E., 784.8 feet to an iron pin; thence N. 21-45 E., 1,082 feet to the center of unnamed road; thence following said road, N. 56-30 W., 720 feet to the point of beginning, being a portion of the same conveyed to the grantor herein by deed of Othella Thornton as recorded in the R. M. C. Office for Greenville County in Book 487, page 176.

It is a condition of this conveyance that this property is deeded in perpetuity for playground and park purposes only, giving the right to the grantees herein to transfer ownership to any similiar group or civic organization under the same conditions. It is also a condition that should this property be completely abandoned for use as a park or playground, then the right, title and interest in and to said property shall revert to the grantor, her heirs or assigns.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 3rd day of July 19 62
Mary Breedin McClain (SEAL)
Mary Breedin McClain

SIGNED, sealed and delivered in the presence of:
Carra James (SEAL)
Ruth R. Rieley (SEAL)

STATE OF SOUTH CAROLINA PROBATE
COUNTY OF Anderson
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 3 day of July 19 62
Ruth R. Rieley (SEAL) Carra James
Notary Public for South Carolina.

STATE OF SOUTH-CAROLINA No RENUNCIATION OF DOWER - woman grantor
COUNTY OF I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.
RECORDED this 7th day of July 19 62 at 9:30 A. M., No. 1074

514.7-1-38.1 (18.00 Act)
OUT OF 514.7-1-38
-399-