

JUN 25 3 04 PM 1962

STATE OF SOUTH CAROLINA,

GREENVILLE COUNTY

CLERK OF COURTH

R.M.C.

Know All Men by These Presents:

That We, Ralph E. Garlington, James H. Garlington and Louis A. Garlington

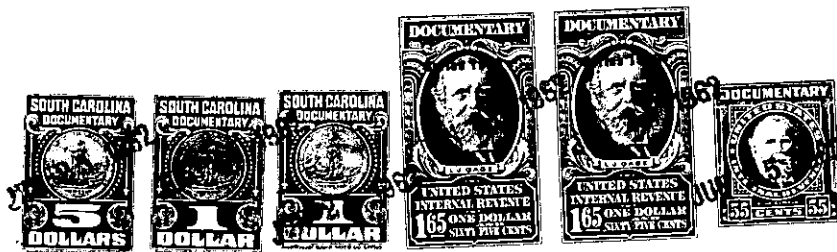
in consideration of the sum of Three Thousand Two Hundred Fifty & no/100 - (\$3250.00) DOLLARS, in the State aforesaid.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said R. W. Manley, his heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina and being shown as Lot No. 22 on a plat of Shannon Forest recorded in the R.M.C. Office for Greenville County in Plat Book KK, Pages 200-01 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Shannon Lake Circle at the joint front corner of lots 22 and 23 and running thence with the common line of said lots S. 70-01 E. 225.8 feet to the high water line of said lake; thence with the high water line S. 33-21 W. 08.6 feet to an iron pin; thence continuing with the high water line S. 52-19 W. 41.4 feet to an iron pin; thence N. 68-04 W. 232.7 feet to an iron pin on the southeasterly side of Shannon Lake Circle; thence with said circle N. 45-21 E. 103.9 feet to the point of beginning.

The above lot is conveyed subject to the recorded restrictions applicable to Shannon Forest and to an amendment thereof, to be recorded.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 21st day of June in the year of our Lord One Thousand Nine Hundred and Sixty-Two.

Signed, Sealed and Delivered in the Presence of

Signatures of C. Victor Pyle, Jr., Billie T. Farr, Ralph E. Garlington, James H. Garlington, and Louis A. Garlington, each with a seal.

State of South Carolina, } Greenville County

Personally appeared before me Billie T. Farr

and made oath that s he saw the within named grantor(s) Ralph E. Garlington, James H. Garlington and Louis A. Garlington sign, seal and as their act and deed deliver the within written deed, and that s he, with C. Victor Pyle, Jr. witnessed the execution thereof.

Sworn to before me this 21st day of June, A. D. 19 62. Notary Public for South Carolina. Signature of Billie T. Farr.

State of South Carolina, } Greenville County

RENUNCIATION OF DOWER

I, C. Victor Pyle, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Evelyn B., Tommie A., and Alma C. Garlington, wives of the within named Ralph E. Garlington, James H. Garlington and Louis A. Garlington, respectively, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

R. W. Manley, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of June, A. D. 19 62. Notary Public for South Carolina. Signatures of Evelyn B. Garlington, Tommie A. Garlington, and Alma C. Garlington.

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 25th day of June 19 62, at 3:04 P. M., No. 31848.

533.1-1-26 (0.56 Ac.+) OUT OF 533.1-1-25 -205

BOOK PAGE 701 22