

FILED GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MAY 15 4 39 PM 1962

KNOW ALL MEN BY THESE PRESENTS, that I, **Raymon R. Reece** OLLIE WORTH R.M.C.

in consideration of **five dollars and the assumption of the below described mortgage** Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **Frank G. Griffin Jr. and Bobby Jean H. Griffin, their heirs and assigns forever:**

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, near the City of Greenville, and being known as Lot No. 105 as shown on plat of subdivision known as Thornwood Acres, Plat No. 2, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book MM at page 105, and having the following metes and bounds:

BEGINNING at an iron pin at the joint front corner of Lots Nos. 105 and 104, and running thence along the line of these lots, N. 32-55 W. 151 feet to an iron pin; running thence N. 53-20 E. 50 feet to an iron pin in line of Lots Nos. 37 and 36; thence N. 53-13 E. 35 feet to an iron pin at the joint rear corner of Lots Nos. 105 and 106; running thence S. 31-21 E. 165.6 feet to an iron pin on the northern side of Merrywood Drive; running thence along the northern side of Merrywood Drive which line is curved the chord of which is S. 63-38 W. 81.6 feet to an iron pin, the point of beginning.

As part of the consideration for the within conveyance the grantees assume that mortgage on the above described property given by the grantor to The Prudential Insurance Company of America which mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Book 811, page 588, with balance due in amount of \$11,478.43.

For deed to grantor see Deed Book 641, page 79.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this **8th** day of **May** 19 **62**.

SIGNED, sealed and delivered in the presence of:

Raymon R. Reece (SEAL)

James D. McKinney Jr. (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF **Greenville** }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this **8th** day of **May** 19 **62**.

James D. McKinney Jr. (SEAL)
J. R. Moore (SEAL)
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }
COUNTY OF **Greenville** }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **8th** day of **May** 19 **62**.
James D. McKinney Jr. (SEAL)
Notary Public for South Carolina.

Beautille H. Reece

RECORDED this **15th** day of **May** 19 **62**, at **4:39 P.M.** M., No. **#28299**

-276- P16.1-1-245