				L
Copy of PLAT Covering Lots No.1 Through No.42		The Property is bounded where the line enters and leaves this property by the property of:  ORK DRIVE on the snd  ORK DRIVE on the snd  The poles (or stakes) have the following identification:  Authority23-1281 Classification 1-C	526	Name and Post Office Address of Grantor W.W. Leslie & W.E. Shaw
<u> </u>				
Received of the SOUTHERN BELL TE Dollars in consideration of which (We licensees, successors and assigns, the right to cables, conduits, guys, anchors and other nec that certain tract of land situated in TREE OF NORTH WEST OF  ON THE NORTH WEST OF  AND S.W. DY OAK DRI and upon, along and under the roads, stree ment of and/or carry in conduit wires and cabl and distribution of electric power and the ri maintaining said line and with the right to cl  EIGHT feet on each side of the center of gerous trees which might reach said line in future highway relocation, widening or improve	construct, operate and main ressary appurtenances as from the County, the Pedmont to the county of highways adjoining construction of highways adjoining construction of highways and egress to the county of highways adjoining construction of highways adjoining c	APH COMPANYONE  conny, its associated and  contain a line of communic  com time to time are requestate of Douth Cre  And Norther LI  N.E. by Forth  control or through said property  company for communication  contained and the said premises at all times, undergrowth or other  cut and keep trimmed an	d allied companies, the sation consisting of such action consisting of such action consisting of such action, across, over a color of the color of t	eir respective h poles, wires, and/or under HAT TRACT HE N.W.  mit the attach- e transmission inspecting and a strip of land entire of land
Tutule ing., and				
		74.04	· · · · · · · · · · · · · · · · · · ·	1062
Signed, sealed and delivered in the presence of	f:	Executed // 22		, 19
Call the Tenners	<u></u>		SINGL	(SEAL)
Ma and Carain		10) 8	Thus	(SEAL)
Taney Cary				
0				
3 47.104	<del></del>		· ·	Form 8425
*	ACKNOWLEDGM	TENTS		Nov. '54
For Use in South Carolina				
	Individual For			
STATE OF SOUTH CAROLINA	marvidusi For	III.		
COUNTY OF GREENVILLES 85	3.			
COUNTY OF GREEN/VIIIE)	///			
and made onth that (he) (she) with	J.H. FERG	2502		************************
Personally appeared before me and made oath that (he) (she), with	NANCY C	KAIG	saw the wit	hin named
				-•
seal, and deliver as (his) (her) (their)	act and deed the within	written instrument,	and that (he) (she	) with the
said MANCY CRAIC		wi	tnessed the executi	on thereof.
Sworn to before me this		J. H (7)	rguson	/
16 day of Command A.D.	1962	1	0	
J.A. Osl He				
Notary Public Recorded April 24th, 1962 at 12:37 P.M. #26352				