

FILED GREENVILLE CO. S. C.

APR 17 1 20 PM 1962

OLLIE ... RTH.

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

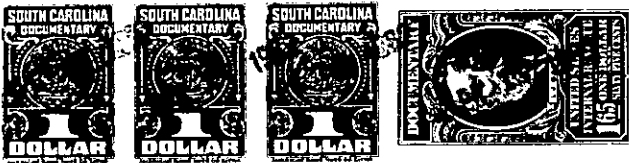
KNOW ALL MEN BY THESE PRESENTS, that **W. James Williams, as Trustee**

in consideration of **One Thousand Ninety Five and no/100-----** Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **Azilee B. Surett, her heirs and assigns:**

All that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as lot #1, part of Avon Park as shown on plat which was prepared by C. C. Jones, dated December 1956, and recorded in the R. M. C. Office for Greenville County, in Plat Book KK, at Page 71, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Sheffield Lane, the joint front corner of lots #1 and #4, and running thence along the line of these lots, N. 8-06 E. 102.6 feet to an iron pin at the joint rear corner of lots #3 and #4; running thence N. 39-11 E. 60 feet to an iron pin at the joint rear corner of lots #3 and #2; running thence N. 42-29 W. 75 feet to an iron pin on the southern edge of Lee Road Ext.; running thence along the southern edge of Lee Road Ext. S. 47-13 W. 93.9 feet to an iron pin; thence continuing along the southern edge of Lee Road Ext. S. 50-54 W. 68.3 feet to an iron pin at an intersection, which intersection is curved, the chord of which is S. 5-11 E. 27.9 feet to an iron pin on the northern edge of Sheffield Lane; running thence along the northern edge of Sheffield Lane S. 61-11 E. 109.8 feet to an iron pin; thence continuing along the northern edge of Sheffield Lane S. 66-13 E. 73.1 feet to an iron pin, point of beginning.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 4th day of April 1962.

SIGNED, sealed and delivered in the presence of:

L. C. Montgomery Jr (SEAL)
Nancy Craig (SEAL)
W. James Williams as Trustee (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of April 1962.

Nancy Craig (SEAL)
Notary Public for South Carolina.

L. C. Montgomery Jr

STATE OF SOUTH CAROLINA }
COUNTY OF _____ }

RENUNCIATION OF DOWER NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 17th day of April 1962, at 1:20 P.M. M., No. #25682

276-733-3-6