

TITLE TO REAL ESTATE-Prepared by KENDRICK & STEPHENSON, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That John C. Cothran in the State aforesaid, in consideration of the sum of Three Thousand Nine Hundred Seventy and 95/100 (\$3,970.95) DOLLARS, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E. J. McCarty, his heirs and assigns forever:

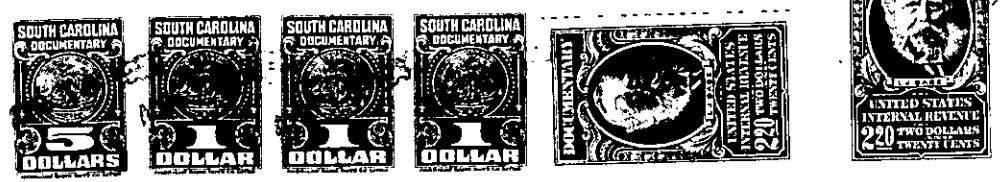
All that certain piece, parcel or lot of land lying and being on the northerly side of Rolling Green Road near the City of Greenville, S. C. and being designated as Lot No. 241, Sector 5, of Botany Woods as recorded in the RMC Office for Greenville County, S. C. in Plat Book YY, pages 6 and 7, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Rolling Green Road, joint front corner of Lots 241 and 242, Sector 5, and running thence along the common line of said lots N 25-03 E 147.1 feet to an iron pin; thence N 54-18 W 182.9 feet to an iron pin; thence S 34-53 W 100 feet to an iron pin, joint rear corner of Lots 240 and 241; thence along the common line of said lots S 34-14 E 173.3 feet to an iron pin on the northerly side of Rolling Green Road; thence along said road on an arc, the chord of which is S 88-37 E, 25 feet to an iron pin; thence continuing along said road on an arc, the chord of which is S 54-51 E, 25 feet to an iron pin the point of beginning.

For restrictions applicable to this subdivision see Deed Book 676, page 137.

The plat referred to in the description above shows a building set back line of 40 feet.

GRANTEE TO PAY 1962 TAXES.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 31st day of March in the year of our Lord One Thousand Nine Hundred and Sixty-Two.

Signed, Sealed and Delivered in the Presence of Emice D. Shelton, Schaefer B. Kendrick, John C. Cothran, and five other witnesses.

State of South Carolina, Greenville County Personally appeared before me Emice D. Shelton

and made oath that s he saw the within named grantor(s) John C. Cothran sign, seal and as his act and deed deliver the within written deed, and that she, with Schaefer B. Kendrick witnessed the execution thereof.

Sworn to before me this 31st day of March, A. D. 19 62 Notary Public for South Carolina Emice D. Shelton

State of South Carolina, Greenville County RENUNCIATION OF DOWER I, Schaefer B. Kendrick Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Jeanette W. Cothran wife of the within named John C. Cothran did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto E. J. McCarty, his Heirs and Assigns, all her interest and estate,

and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. GIVEN under my hand and seal this 31st day of March, A. D. 19 62 Notary Public for South Carolina Schaefer B. Kendrick Jeanette W. Cothran

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 16th day of April 19 62, at 11:49 A.M., No. #25545

8-271- P15.13 - 1-198