

APR 13 4 10 PM 1962

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE ... NORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **I, Minnie Bell Garrett Boiter**

in consideration of **(\$3165.85)**

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Charles J. Spillane, his heirs and assigns forever:

All of that certain piece, parcel or lot of land in **Ganttville** Township, Greenville County, State of South Carolina, being known and designated as Lot No. 6 of Unit One of Pinecrest Farms as shown on plat thereof made by W. J. Riddle, and recorded in the R. M. C. Office for Greenville County in Plat Book J at page 47. Said property fronts 104.5 feet on Lucille Avenue and 209 feet on Pinecrest Drive and is the same conveyed to Leonard Boiter by deed recorded in Deed Book 257, page 98.

ALSO: All that lot of land in Gantt Township, Greenville County, State of South Carolina, being known and designated as Lot No. 7 of Unit One in subdivision known as Pinecrest Farms as shown on plat of W. J. Riddle recorded in the R. M. C. Office for Greenville County in Plat Book J at page 47 and being more particularly described as follows:

BEGINNING at a stake on the West side of Lucille Avenue joint corner of Lots No. 6 and 7 which stake is 104.5 feet from the intersection of Pinecrest Drive and Lucille Avenue and running thence with Lucille Avenue S. 0-38 E. 104.5 feet to a stake; thence N. 86-35 W. 209 feet to a stake joint rear corner of Lots Nos. 7 and 8; thence N. 0-38 W. 104.5 feet to a stake; thence S. 86-35 E. 209 feet to the beginning corner, being the same conveyed to Leonard Boiter by deed recorded in the R. M. C. Office for Greenville County in Deed Book 302, page 177.

The above described property was devised to the grantor by Leonard Boiter. See Apt. 694 File 2, Probate Court for Greenville County.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this **10th** day of **April** 19 **62**.

SIGNED, sealed and delivered in the presence of:

Minnie Bell Garrett Boiter (SEAL)

Spitney Campbell
James E. McKinney Jr. (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF **Greenville**

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof

SWORN to before me this **10th** day of **April** 19 **62**.

James E. McKinney Jr. (SEAL)
Notary Public for South Carolina.

Spitney Campbell

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER (Woman grantor)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

Notary Public for South Carolina.

RECORDED this **13th** day of **April** 19 **62**, at **4:18 P.M.** M., No. **#25349**

398-8-7
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