

FILED
GREENVILLE CO. S. C.
APR 11 4 20 PM 1962

**STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY**

OLLIE FARMASWORTH
R.M.C.

Know All Men by These Presents:

That I, Charles Robert Thompson, Jr. in the State aforesaid,
in consideration of the sum of Nine Thousand One Hundred Sixty-Eight and 64/100----- DOLLARS,
and subject to the mortgaged indebtedness hereinbelow set forth
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby ac-
knowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

M. Otis Hopkins, His Heirs and Assigns forever:

ALL that piece, parcel or lot of land situate, lying and being on the northern side of the
Old Spartanburg Highway, Butler Township, County of Greenville, State of South Carolina,
and according to a Plat by H. S. Brockman, Dated 12/9/45, has the following metes
and bounds, to-wit:

BEGINNING at a stake in the center of the Old Spartanburg Highway at the corner of property
now or formerly, of Elsie Hudson and running thence N. 49-45 W. 864.3 feet to a stone,
at the corner of property; now or formerly of E. G. Green, running thence with the Green
property N. 55-30 E. 620.5 feet to a point at the corner of property now or formerly of
Delbert J. Brown; running thence along the Brown property S. 48-11 E. 400 feet to a stake
thence continuing with the Brown property, S 19-48 E. 621 feet to a stake at the corner
of a country road, which stake is south of the Old Spartanburg Highway, at the corner
of property now or formerly of Garren and Cunningham and running thence with the Cunningham
Property S. 87-0 W. 286 feet to a stake on the northern side of the Old Spartanburg Highway,
running thence N. 20-15 E. 25.5 feet to a stake in the center of said highway; running thence
with the center of said highway S. 71-W, 89.3 feet to an iron pin, point of beginning.

The Grantee herein accepts this property subject to the terms of that certain note and mortgage
heretofore executed by the Grantor herein unto Fidelity Federal Savings and Loan Association,
which mortgage is recorded in Book 841 at Page 122, in the original amount of \$11,000.00,
and has a present balance of \$10,831.36.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging,
or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,
and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant
and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and
Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the
same or any part thereof.

Witness the grantor's(s) hand and seal this 11th day of April in the year
of our Lord One Thousand Nine Hundred and Sixty-Two

Signed, Sealed and Delivered in the Presence of

Linda Ray
Linda Ray
William B. James
William B. James

Charles Robert Thompson, Jr. (Seal)
Charles Robert Thompson, Jr. (Seal)

_____ (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Linda Ray

and made oath that she saw the within named grantor(s) Charles Robert Thompson, Jr.
deliver the within written deed, and that she, with William B. James sign, seal and as his act and deed
witnessed the execution thereof.

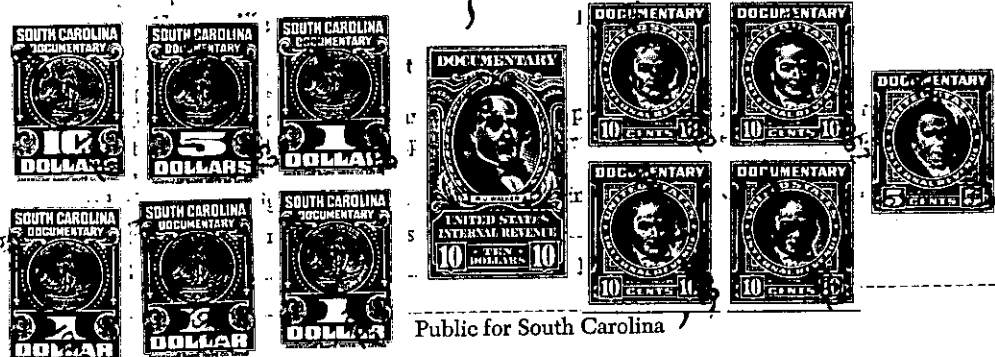
Sworn to before me this 11th day of April, A. D. 19 62
William B. James (Seal)
William B. James Notary Public for South Carolina

Linda Ray
Linda Ray

State of South Carolina,

RENUNCIATION OF DOWER NOT MARRIED

Notary Public, do hereby certify



did declare that she does freely,
er, renounce, release, and forever
Assigns, all her interest and estate,
in mentioned and released.

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 11th day of April 19 62, at 4:40 P. M., No. #25202

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