

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

MAR 20 9 37 AM '62  
OLIVE R.O.C.

Know All Men by These Presents:

That I, M. G. Proffitt

Twenty-three Thousand Five Hundred (\$23,500.00) in the State aforesaid, in consideration of the sum of \_\_\_\_\_ DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Thomas K. Strom,

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 31 on Map No. 2 of LIBERTY PARK recorded in the RMC Office for Greenville County in plat book MM page 39, and having according to said plat and a recent survey made by R. K. Campbell, March 1962, the following metes and bounds, to-wit:

Beginning at an iron pin on the southwest side of Valerie Drive, the joint corner of Lots Nos. 21 and 31; thence with the joint line of said lots S. 41-25 W. 170.8 feet to an iron pin corner of Lot No. 30; thence with the line of said lot S. 47-44 E. 150.5 feet to an iron pin on the northwest side of Andrea Lane; thence with the northwest side of said Street N. 42-16 E. 119.8 feet to an iron pin; thence with the curve of said street as it intersects with Valerie Drive, the chord of which is N. 2-12 E. 38.2 feet to an iron pin on the southwest side of Valerie Drive; thence continuing with the southwest side of said Street N. 37-51 W. 128.9 feet to the beginning corner.

This is a portion of the property conveyed to the grantor by Carl Duncan and Estelle R. Duncan by deed recorded May 8, 1958 in volume 598 page 106 of the RMC Office for Greenville County, S. C., and is conveyed subject to restrictions applicable to Liberty Park recorded in volume 613 page 561, and to recorded easements and rights of way.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

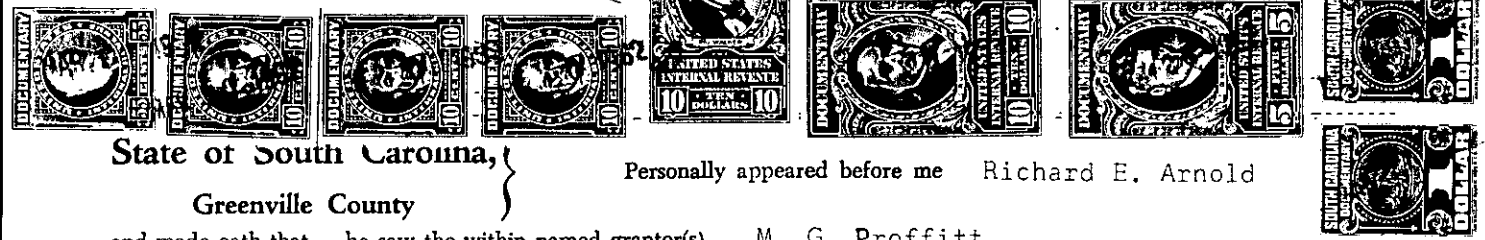
Witness the grantor's(s') hand and seal this 19 day of March in the year of our Lord One Thousand Nine Hundred and sixty-two.

Signed, Sealed and Delivered in the Presence of

*Richard E. Arnold*  
Richard E. Arnold



*M. G. Proffitt* (Seal)



State of South Carolina,  
Greenville County

Personally appeared before me Richard E. Arnold

and made oath that he saw the within named grantor(s) M. G. Proffitt sign, seal and as his act and deed deliver the within written deed, and that he, with W. W. Wilkins witnessed the execution thereof.

Sworn to before me this 19 day of March, A. D. 19 62  
*W. W. Wilkins* (Seal)  
Notary Public for South Carolina

*Richard E. Arnold* (Seal)

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins

unto all whom it may concern, that Mrs. Vallie K. Proffitt wife of the within named M. G. Proffitt did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thomas K. Strom, his

Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of March, A. D. 19 62  
*W. W. Wilkins* (Seal)  
Notary Public for South Carolina

*Vallie K. Proffitt*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 20th day of March 19 62, at 9:37 A.M., No. #23170

-271-276-3-225