

State of South Carolina } FEB 9 4 25 PM 1962  
Greenville COUNTY

OLLIE F. HAWKINS, R.M.C. Know All Men by These Presents:  
That I, Myrtle Mae Ross Williams, formerly Myrtle Mae Ross, in the State aforesaid,  
in consideration of the sum of Thirty-two Hundred (\$3200.00) - - - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) L.C. Pearson and his heirs and assigns forever:

All that certain parcel or lot of land with improvements thereon, located in the City of Greer, Chick Springs Township, Greenville County, South Carolina, lying on the west side of South Line Street, or State Highway No. 101, bounded on the north by the Victor Elementary School property, on the east by said street, on the south by property now or formerly owned by the R.P. Turner Estate, and on the west by Mattie H. Black. Said lot has a frontage of 60 feet on the Line Street and a rear width of 60 feet, a north line of 112 feet, more or less, and a south line of 109 feet, more or less. Reference is made to the Block Book Map of the County of Greenville and the Block Book Map of the City of Greer. Said lot is shown thereon as Lot No. 2, Block No. 6, Sheet No. G-127.

Reference is also made to the last will and testament of Florence O.B. Edwards Hoesh, in Apartment No. 731, File No. 12, in the Probate Court of Greenville County, and deed recorded in Vol. 21, page 273, R.M.C. Office for Greenville County.

This deed is made without a survey of the above lot in many years. It is noted that the deed recorded in Vol. 21, page 273, calls for a front and rear width of 50 feet, whereas the County Block Book System calls for 60 feet front and rear. It is intended hereby and the grantor does hereby convey all real estate owned by her located on the west side of Line Street in the City of Greer and comprising what is known as the old Hoesh home-stead.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 9th day of February in the year of our Lord One Thousand Nine Hundred and Sixty - two.

Signed, Sealed and Delivered in the Presence of  
Doris Carpenter (Seal)  
H. D. Hawkins (Seal)  
Myrtle Mae Ross Williams (Seal)  
FORMERLY:  
Myrtle Mae Ross (Seal)

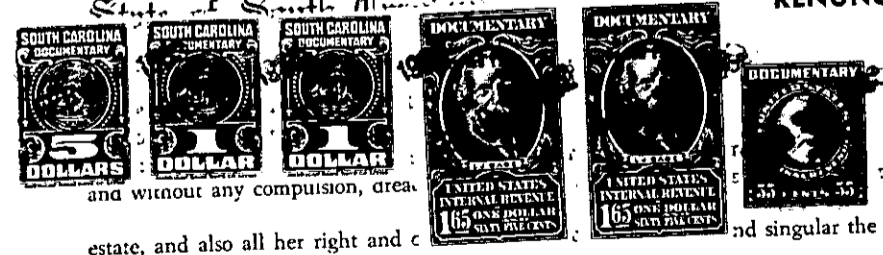
State of South Carolina }  
Greenville COUNTY } Personally appeared before me Doris Carpenter  
and made oath that she saw the within named grantor(s) Myrtle Mae Ross Williams, formerly Myrtle Mae Ross, sign, seal and as her act and deed  
deliver the within written deed, and that she, with H.D. Hawkins, witnessed the execution thereof.

Sworn to before me this 9th day of February, A. D., 1962  
H. D. Hawkins (Seal) Notary Public for South Carolina  
Doris Carpenter (Seal)

RENUNCIATION OF DOWER  
Notary Public, do hereby certify  
by me, did declare that she does freely, voluntarily, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 1962  
\_\_\_\_\_  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 9th day of February, 1962, at \_\_\_\_\_ M., No. #19694



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