

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

OLLIE FANNING WORTH
R. M. C.

Know All Men by These Presents:

That I, J. F. Strange

in the State aforesaid,
DOLLARS,

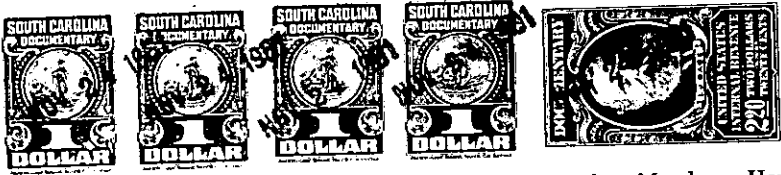
in consideration of the sum of Two Thousand (\$2,000.00) and assumption of mortgage; and satisfaction of mortgage in the amount of \$850.00 to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

M. G. Proffitt,

All that lot of land with the buildings and improvements thereon, situate on the south side of Cahu Drive, near the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 1 on plat of property of Hughes-Cale made by Piedmont Engineering Service, April 1955, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book "EE" at page 128 and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the south side of Cahu Drive at joint corner of Lots 1 and 3, and runs thence along the line of Lot 3, S. 4-31 W. 105 feet to an iron pin; thence along line of Lot 2, N. 80-35 W. 149.4 feet to an iron pin on the east side of Edwards Road; thence along the east side of Edwards Road N. 24-41 E. 73.1 feet to an iron pin; thence with the curve of Edwards Road and Cahu Drive (the chord of which is N. 59-36 E. 41 feet) to an iron pin on the south side of Cahu Drive; thence along the south side of Cahu Drive S. 85-29 E. 90 feet to the beginning corner.

The grantee assumes and agrees to pay that certain mortgage held by First Federal Savings and Loan Association in the original amount of \$11,800.00 recorded in mortgage book 702 page 17, on which there is a balance due of \$ 9,998.84.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 23 day of November in the year of our Lord One Thousand Nine Hundred and sixty-One.

Signed, Sealed and Delivered in the Presence of

John M. Dillard
Genobia Cox

J. F. Strange (Seal)

_____ (Seal)

State of South Carolina, }
Greenville County

Personally appeared before me John M. Dillard

and made oath that s he saw the within named grantor(s) J. F. Strange sign, seal and as his act and deed witness the execution thereof.

deliver the within written deed, and that she, with Genobia Cox
Sworn to before me this 23 day of November, A. D. 19 61
Genobia Cox (Seal)
Notary Public for South Carolina

John M. Dillard

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER

I, Genobia Cox

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Evelyn G. Strange wife of the within named J. F. Strange did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto M. G. Proffitt, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 23 day of November, A. D. 19 61
Genobia Cox (Seal)
Notary Public for South Carolina

Evelyn G. Strange

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 24th day of November 19 61 at 11:07 A. M. No. 13310

-271- P16.2-1-22