

BOOK 681 PAGE 300  
STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY



**Know All Men by These Presents:**

That We, Charles H. Davis and Hattie R. Davis in the State aforesaid,  
in consideration of the sum of - - - TWENTY FIVE HUNDRED AND NO/100 - - - - -DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged); have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

CARL P. REECE and DORIS W. REECE, their heirs and assigns forever,

ALL that certain piece, parcel or tract of land in the County of Greenville, State of South Carolina, being known and designated as LOTS NOS. 1, 2 and 3 as shown on a plat of the subdivision of the property of James A. Cresswell and Bernice M. Cresswell made by J. C. Hill, Engineer on October 5, 1955 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Eastern side of Dunham Bridge Road, which iron pin is in the Southeast corner of the intersection of proposed 50-foot road and Dunham Bridge Road and running thence along the Southerly side of proposed road, S. 65-00 East 255 feet to an iron pin at joint front corner of Lots Nos. 3 and 4; thence along the joint line of Lots 3 and 4, S. 25-00 East 160 feet to an iron pin; thence N. 65-00 West 230 feet to an iron pin on the Easterly side of Dunham Bridge Road; running thence N. 16-30 East 162 feet to an iron pin, the point of beginning.

Being the same property conveyed to the Grantors herein by deed of James A. Cresswell and Bernice M. Cresswell by deed dated January 25, 1958 and recorded in Deed Book 592, at page 461, RMC Office for Greenville County.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 18th day of August in the year of our Lord One Thousand Nine Hundred and Sixty-One

Signed, Sealed and Delivered in the Presence of

*Hubert E. Nolin*  
*Geraldine Welch*

*Charles H. Davis* (Seal)  
*Hattie R. Davis* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me Geraldine Welch

and made oath that she saw the within named grantor(s) Charles H. Davis and Hattie R. Davis written deed, and that she, with Hubert E. Nolin sign, seal and as their act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 18th day of August, A. D. 19 61

*Hubert E. Nolin* (Seal)  
Notary Public for South Carolina

*Geraldine Welch*

State of South Carolina,  
Greenville County

**RENUNCIATION OF DOWER**

I, Hubert E. Nolin Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Hattie R. Davis wife of the within named Charles H. Davis did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto CARL P. REECE AND DORIS W. REECE, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of August, A. D. 19 61

*Hubert E. Nolin* (Seal)  
Notary Public for South Carolina

*Hattie R. Davis*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 6th day of September 19 61, at 3:46 P.M. M. No. #6239

242-2-6-1