

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Know All Men by These Presents:

I, S. W. CREECH, AS TRUSTEE FOR WILLIAM R. TIMMONS, JR.,
That W. T. PATRICK AND S. W. CREECH in the State aforesaid,
in consideration of the sum of TWO THOUSAND FOUR HUNDRED FORTY-FIVE AND NO/100--- DOLLARS,
(\$2,445.00)
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
the said
JOE O. CHARPING AND H.J.MARTIN, Their Heirs and Assigns:

ALL that certain piece, parcel or lot of land in Butler Township, Greenville
County, State of South Carolina, near the City of Greenville, and being known
and designated as Lot Number 7 of a subdivision known as Timberlake, Section
III, a plat of which is of record in the R. M. C. Office for Greenville County
in Plat Book EE at Page 4, and having the following metes and bounds, to wit:

BEGINNING at a point on the Northeastern side of Sedgefield Drive at the joint
front corner of Lots 6 and 7 and running thence N 44-55 E 180 feet to a point
at the joint rear corner of Lots 6 and 7; thence N 45-05 W 100 feet to a point
at the joint rear corner of Lots 7 and 8; thence S 44-55 W 180 feet to a point
on the Northeastern side of Sedgefield Drive at the joint front corner of Lots
7 and 8; thence with the Northeastern side of Sedgefield Drive S 45-05 E 100
feet to the point of beginning.

THIS is a portion of the property conveyed to S. W. Creech, as Trustee, by T. L.
Greene by deed recorded in Deed Volume 544 Page 469, and is conveyed pursuant
to authority contained in Trust Agreement recorded in Deed Volume 576 Page 503
and deed from S. W. Creech, as Trustee, to S. W. Creech, as Trustee for William
R. Timmons, Jr., W. T. Patrick and S. W. Creech, recorded in Deed Volume 577
Page 233.

THIS deed is executed subject to existing and recorded restrictions and rights-
of-way.

GRANTEES to pay 1961 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named and Their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to war-
rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s)
Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully
claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 18th day of August in the year
of our Lord One Thousand Nine Hundred and Sixty-One.

Signed, Sealed and Delivered in the Presence of

Catherine Francis
D. E. Mullikin

S. W. Creech (Seal)
As Trustee for William R. Timmons, Jr.,
W. T. Patrick and S. W. Creech (Seal)

(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me, Catherine Francis,

and made oath that S he saw the within named grantor(s) William R. Timmons, Jr.
written deed, and that W. T. Patrick and S. W. Creech, sign, seal and as His act and deed deliver the within
she, with D. E. Mullikin witnessed the execution thereof.

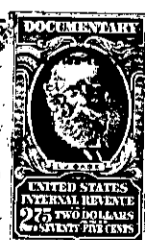
Sworn to before me this 18th
day of August, A. D., 19 61.
D. E. Mullikin (Seal)
Notary Public for South Carolina

Catherine Francis

State of South Carolina

RENUNCIATION OF DOWER (GRANTOR A TRUSTEE)

I, _____ Notary Public, do hereby certify



concern, that Mrs. _____
med _____
fore me, and upon being privately and separately examined by me, did declare that she does freely,
out any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIV _____ hand and seal this _____
day of _____, A. D., 19 _____

(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 3:49 P.M.
Recorded this 30th day of August 19 61, at _____ M, No. #5753