

STATE OF SOUTH CAROLINA }  
COUNTY OF SPARTANBURG }  
GREENVILLE COUNTY }

DEED BOOK 680 PAGE 308

**Know all Men by these Presents,** That we, Odell Howard and Doris Howard, in the State aforesaid, in consideration of the assumption by Hazel C. Edwards of the real estate mortgage indebtedness we owe to the Woodruff Federal Savings & Loan Association over the below described property and on which indebtedness there is now due the approximate sum of \$ 6,541.15 , and which indebtedness is secured by our mortgage to said association recorded in the R. M. C. Office for said County in R. E. Book 779, page 130; and for the further consideration of the sum of Three (\$3.00)-----

Dollars

to us in hand paid at and before the sealing of these presents by  
Hazel C. Edwards

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Hazel C. Edwards, her Heirs and Assigns forever,

All that piece, parcel or lot of land lying, being and situate on the East side of a County road about five miles North of the Town of Greer, C'Neal Township, County and State aforesaid, and being known and designated as lot no. Three (3) of the W. M. and Helen W. Austin property as shown on plat prepared by J. C. Bruce, Registered Surveyor, dated Feb. 17, 1959 and which plat has been recorded in the R. M. C. Office for said County, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the East side of said road at the joint front corner of lots nos. 2 and 3 as shown on said plat, and running thence with the joint property line of said two lots S.68-35 E.252.5 feet to an Iron Pin at the joint rear corner of said two lots, thence S.30-10 W.75 feet to an Iron Pin, thence N.74-45 W.219.7 feet to an Iron Pin on the East side of said road, thence with the East side of said road N.18-16 E.100 feet to the beginning point. This being the same property which was conveyed to grantors herein by grantee herein by deed recorded in the said office in Deed Book 619, page 184. For a more particular description see the aforesaid plat.

631.3-1-4