

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

1961 7 3 11

Know All Men by These Presents:

That I, Walker E. Duncan in the State aforesaid, in consideration of the sum of Two Thousand DOLLARS, paid by Paul L. McCraight and Shirley McCraight to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Paul L. McCraight and Shirley McCraight and their Heirs and Assigns forever

All that certain piece, parcel or lot of land in O Neal Twp. Greenville County, State of South Carolina, bounded on the south by land of Grantor, on the west by branch of South Tiger River, and on the east by road to O Neal Community Church and having the following Metes and Bounds:

Beginning at an iron pin on bank of branch, corner of Howard Rollins land and running thence with Luther Edwards land S.20-00 E. 327 feet to stake in road; thence along road S.41-45 E. 183 feet to point in road; thence S.39-42 E. 205.9 feet to a lot corner in road; thence S.25-45 E. 293 feet to point in road near cemetery corner; thence over iron pin on right-of-way line of road S.79-30 W. 958 feet to iron pin on bank of branch; thence along branch N.3-30 W. 301 feet to iron pin, C.M.; thence N.16-00 E. 236 to iron pin, corner of Howard Rollins land; thence N.67-00 E. 84 feet to iron pin; thence N.49-10 E. 121 feet to iron pin; thence N.41-05 E. 139 feet to iron pin; thence N35-20 E. 126 feet to iron pin; thence N.30-00 E. 100 feet to iron pin; thence N. 1-40 E. 95.8 feet to beginning corner. This tract of land contains Eleven and 45/100 Acres, more or less, and is part of the same land conveyed to Walker E. Duncan by C.A. Edwards, deed recorded in R.M.C. Vol. 258 Page 169.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 5th day of August in the year of our Lord One Thousand Nine Hundred and Sixty-One

Signed, Sealed and Delivered in the Presence of

Glennie C. Dill
Terry T. Dill

x Walker E. Duncan (Seal)

_____ (Seal)

State of South Carolina

Personally appeared before me Glennie C. Dill

COUNTY OF Greenville

and made oath that she saw the within named grantor(s) Walker E. Duncan sign, seal and as his act and deed deliver the within written deed, and that she, with Terry T. Dill witnessed the execution thereof.

Sworn to before me this 5th day of August, A. D., 19 61
Terry T. Dill (Seal)
Notary Public for South Carolina

Glennie C. Dill

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, Terry T. Dill

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Necie G. Duncan wife of the within named Walker E. Duncan did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Paul L. & Shirley McCraight and their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of August, A. D., 19 61
Terry T. Dill (Seal)
Notary Public for South Carolina

Necie G. Duncan

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ (Continued on Next Page)

Recorded this _____ day of _____ 19 _____, at _____ M., No. _____

633.2-1-12
OUT OF 633.2-1-12

33.2-9