

STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY



Greenville, South Carolina



AUG 4 1 52 P.M. 1961

Know All Men by These Presents:

That I, Albert Taylor, in the State aforesaid, DOLLARS, in consideration of the sum of Six Hundred (\$600.00)-----

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said James Frederick Foster and Myrtle Lee Foster the following-described property:

ALL that certain piece, parcel or lot of land situate, lying and being in Gantt Township, Greenville County, South Carolina, shown and designated as Lot No. 20 according to plat of property of Albert Taylor, prepared by Terry T. Dill, October 15, 1954, recorded in the office of the R.M.C. for Greenville County in Plat Book HH, Page 173; and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of White Horse Road Extension, joint front corner of Lots 20 and 21, and running thence along the joint line of said lots, S. 4-16 E. 140 feet to an iron pin, joint rear corner of lots 16, 17, 20, and 21; thence along the joint rear line of lots 17 and 20, S. 83-43 W. 75 feet to an iron pin, joint rear corner of lots 17, 18, 19 and 20; thence along the joint line of lots 19 and 20, N. 2-47 W. 123 feet to an iron pin on the south side of White Horse Road Extension; thence along the south side of White Horse Road Extension, N. 70-12 E. 75 feet to the point of beginning.

Being a portion of the property conveyed to grantor by Carl Byers by deed dated October 6, 1954 and recorded in the office of the R.M.C. for Greenville County in Deed Book 509, Page 498.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3d day of August, in the year of our Lord One Thousand Nine Hundred and sixty-one.

Signed, Sealed and Delivered in the Presence of

Azile C. Cope
James C. Parham, Jr.

Albert Taylor (Seal)
Albert Taylor (Seal)

_____ (Seal)

State of South Carolina, }
Greenville County

Personally appeared before me Azile C. Cope

and made oath that she saw the within named grantor(s) Albert Taylor sign, seal and as his act and deed deliver the within written deed, and that she, with James C. Parham, Jr witnessed the execution thereof.

Sworn to before me this 3d day of August, A. D. 19 61
James C. Parham, Jr. (Seal)
Notary Public for South Carolina

Azile C. Cope

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER

I, Azile C. Cope Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Kathryn A. Taylor, wife of the within named Albert Taylor, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto James Frederick Foster and Myrtle Lee Foster Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3d day of August, A. D. 19 61
Azile C. Cope (Seal)
Notary Public for South Carolina

Kathryn A. Taylor
Kathryn A. Taylor.

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 4th day of August 19 61, at 1:52 P.M. M., No. #3495

398-3-4