

BOOK 679 PAGE 171

The State of South Carolina,

COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That Carolina Rentals, Inc.a corporation chartered under the laws of the State of South Carolina

and having its principal place of business at

Greenville in the State of South Carolina for and in considerationof the sum of Thirty Nine Hundred Seventy Three and 22/100-----Dollars,

and assumption of mortgage to Carolina Federal Savings & Loan in

the amount of \$9276.78.

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee

hereinafter named (the receipt whereof is hereby acknowledged), has granted, bargained, sold and

released, and by these presents does grant, bargain, sell and release unto

Philip V. Montgomery, His heirs and Assigns:

All that certain piece, parcel or lot of land situate, lying and being on the northern side of E. Lee Road, near the City of Greenville, County of Greenville, State of South Carolina, and known and designated as Lot #2, property of Jack E. Shaw, plat of which is recorded in the R.M.C. Office for Greenville County in Plat Book "TT" at Page 103, and according to said plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of E. Lee Road at the joint front corner of lots #1 and #2, and running thence with the joint line of said lots N. 13-35 W. 165 feet to an iron pin; running thence N. 76-22 E. 90 feet to an iron pin on the western side of a future street; running thence with the western side of said future street S. 13-31 E. 144.8 feet to an iron pin at an intersection of said future street and E. Lee Road, which intersection is curved, the chord of which is S. 29-48 W. 21.8 feet to an iron pin on the northern side of E. Lee Road; running thence with the northern side of E. Lee Road S. 73-08 W. 75 feet to an iron pin, point of beginning.

The Grantee herein assumes and agrees to pay that certain Note and Mortgage heretofore executed unto Carolina Federal Savings & Loan Association, which mortgage has a present balance of \$9276.78. Said mortgage being recorded in the R.M.C. Office for Greenville County in Mortgage Book 864, at Page 547.

T32-1-27