

BOOK 676 PAGE 22

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY



Know All Men by These Presents:

That I, Levis L. Gilstrap, in the State aforesaid, in consideration of the sum of Thirty Four Hundred Fifty Eight and 40/100 (\$3458.40)--- DOLLARS, and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Clyde M. Bridwell, his Heirs and Assigns forever:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, in the City of Greenville, on the southwestern corner of the intersection of West View Avenue and Sunset Drive and being known and designated as Lot No. 10, Block H, Section 4 of East Highland Estates as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "K", at Page 78 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of West View Avenue at the joint front corner of Lots Nos. 10 and 11 and running thence along the joint line of said lots N. 53-0 W. 211.7 feet to an iron pin; thence N. 34-13 E. 59 feet to an iron pin; thence along the southern side of Sunset Drive, S. 55-25 E. 189.9 feet to an iron pin; thence with the curve of the intersection of said Drive and West View Avenue, the chord of which is S. 9-12 E., 34.5 feet to an iron pin; thence along said Avenue, S. 37-0 W. 43 feet to the point of beginning.

The above is the same property conveyed to the grantor by deed recorded in Deed Book 670, Page 276.

The grantee assumes and agrees to pay the balance due on the mortgage by the grantor to First Federal Savings and Loan Association recorded in Mortgage Book 852, Page 468, the balance now due and owing being \$7441.60.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

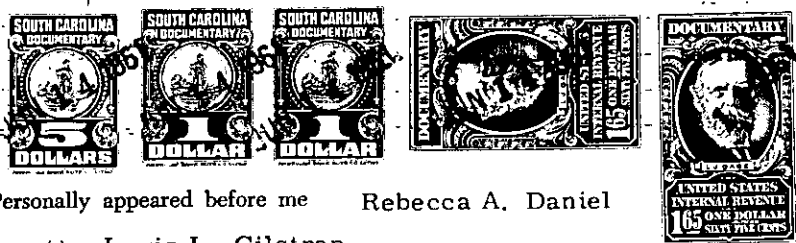
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 13th day of June in the year of our Lord One Thousand Nine Hundred and Sixty One.

Signed, Sealed and Delivered in the Presence of

John P. Mann
Rebecca A. Daniel



State of South Carolina, Greenville County

Personally appeared before me Rebecca A. Daniel

and made oath that she saw the within named grantor(s) Levis L. Gilstrap sign, seal and as his act and deed deliver the within written deed, and that she, with John P. Mann witnessed the execution thereof.

Sworn to before me this 13th day of June, A. D. 1961
John P. Mann (Seal)
Notary Public for South Carolina

Rebecca A. Daniel

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, John P. Mann, a Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Alice W. Gilstrap wife of the within named Levis L. Gilstrap did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Clyde M. Bridwell, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of June, A. D. 1961
John P. Mann (Seal)
Notary Public for South Carolina

Alice W. Gilstrap

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 14th day of June 1961, at 4:30 P.M. M., No. #30868

264-2-1