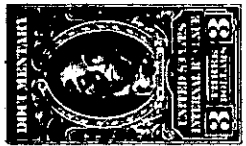


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TON & ARNOLD, Attorneys at Law
Greenville, S. C.



BOOK 672 PAGE 471



STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY

Know All Men by these Presents:

That **C. C. DAVIS** in the State aforesaid,
in consideration of the sum of **Seventeen Thousand and No/100 (\$17,000.00)** ---- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **J. CORDELL MADDOX AND BRONA M. MADDOX, their heirs and assigns forever:**

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, lying on the northwestern side of Notre Dame Drive, shown as Lot 21 on a plat of College Park recorded in Plat Book QQ, Page 101, in the R. M. C. Office for Greenville County, and being further described according to said plat as follows:

BEGINNING at an iron pin on the northwestern side of Notre Dame Drive at joint-front corner of Lots 21 and 22 and running thence along the joint lines of Lots 21 and 22 N. 60-56 W. 181 feet to an iron pin; thence N. 24-18 E. 282 feet to an iron pin corner of Lot 20; thence along the lines of Lots 20 and 19 S.35-48 E. 228.5 feet to an iron pin on the northwestern side of Notre Dame Drive; thence along the said Notre Dame Drive S. 30-46 W. 84 feet to an iron pin; thence continuing along Notre Dame Drive S. 28-42 W. 100 feet to the beginning corner.

The foregoing conveyance is subject to an easement and right-of-way to the **Carolina Power & Light Company** for an electric transmission line by indenture recorded in Deed Book 634 at Page 467.

Being the same premises conveyed to the grantor by deed of **B. E. Huff** to be recorded.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

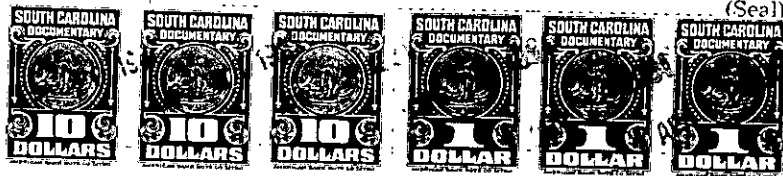
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **their** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 27 day of April in the year of our Lord One Thousand Nine Hundred and Sixty-one.

Signed, Sealed and Delivered in the Presence of

Margaret L. Gallman
Clifford F. Gaddy, Jr.



STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me **Margaret L. Gallman**

and made oath that she saw the within named grantor(s) **C. C. Davis**

written deed, and that she, with **Clifford F. Gaddy, Jr.,** his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 27
day of April, A. D., 19 61
Clifford F. Gaddy, Jr. (Seal)
Notary Public for South Carolina

Margaret L. Gallman (Seal)

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, **Clifford F. Gaddy, Jr.,** Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Frances S. Davis**

wife of the within named **C. C. Davis**

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto **J. CORDELL MADDOX AND BRONA M. MADDOX, THEIR** Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27
day of April, A. D., 19 61
Clifford F. Gaddy, Jr. (Seal)
Notary Public for South Carolina

Frances S. Davis

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 28th day of April, 19 61, at 8:59 A.M. M., No. #26605

B81-2-36