

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Jessie W. Childers (now Jessie W. Childers Hoover)

in consideration of One Dollar, love and affection for my son, ~~XXXXX~~  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Waco F. Childers, Jr., his heirs and assigns,

All those pieces, parcels or lots of land, situate, lying and being near the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lots 87, 90, 91, 92, 93 and 94, on Plat of Bramlett Park, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book GG, page 113, and having, according to said plat the following metes and bounds, to-wit:

LOT 87  
BEGINNING at an iron pin on the northeasterly side of Branch Street, joint front corner Lots 86 and 87; and running thence N. 31-30 E. 150 feet to an iron pin, joint rear corner Lots 86 and 87; thence S. 58-30 E. 65 feet to an iron pin, joint rear corner Lots 87 and 88 thence S. 31-30 W. 150 feet to an iron pin on Branch Street, joint front corner Lots 87 and 88; thence N. 58-30 W. 65 feet to an iron pin, the point of beginning.

LOTS 90, 91, 92, 93 and 94  
BEGINNING at an iron pin on the westerly side of Ridgeline Avenue, joint corner with Lots 89; and running thence N. 58-30 W. 201.4 feet to an iron pin; thence N. 22-45 E. 195.1 feet an iron pin, joint rear corner Lots 93 and 94; thence N. 0-45 E. 60 feet to an iron pin, joint rear corner Lots 94 and 95; thence S. 78-07 E. 207.4 feet to an iron pin on Ridgeline Avenue, joint front corner Lots 94 and 95 thence S. 9-33 W. 65 feet to an iron pin; thence S. 10-29 W. 65 feet to an iron pin; thence S. 19-19W. 65 feet to an iron pin; thence S. 24-25 W. 65 feet to an iron pin and S. 34-30 W. 65 feet to an iron pin, the point of beginning.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 30th day of December 19 60.

SIGNED, sealed and delivered in the presence of:

Jessie W. Childers (SEAL)  
(now Jessie W. Childers Hoover) (SEAL)  
Margie A. Hill (SEAL)  
Edward Ryan Hauer (SEAL)

STATE OF SOUTH CAROLINA PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 30th day of December 19 60.  
Edward Ryan Hauer (SEAL)  
Margie A. Hill  
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }  
RENUNCIATION OF DOWER GRANTOR A WOMAN  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)  
Notary Public for South Carolina.

RECORDED this 28th day of April 19 61, at 8:30 A. M., No. #26673

237.1-2-5-8 242/2