

STATE OF SOUTH CAROLINA,  
County of GREENVILLE

APR 18 4 05 PM  
CLERK

KNOW ALL MEN BY THESE PRESENTS That R.A. BOWEN

in the State aforesaid,

in consideration of the sum of Three Thousand Six Hundred and No/100ths (\$3,600.00)-----  
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto J. OGBURN BLAKE AND VIRGINIA R. BLAKE:

All that piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as the greater portion of Lot No. 6 as shown on a plat of Lake Forest, Section 4, prepared by C.O. Riddle, R.L.S., dated February, 1956; recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book JJ at page 115, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Northeastern side of Shannon Drive at the joint front corner of Lots Nos. 6 and 7, and running thence with the line of Lot No. 7 N. 53-51 E. 160.4 feet to a point; thence a new line through Lot No. 6 S. 40-46 E. 107.6 feet to an iron pin at or near Brushy Creek; thence with the center line of Brushy Creek as the line, having a traverse line as follows: S. 16-11 W. 123 feet to an iron pin, thence S. 37-56 W. 73 feet to an iron pin on the Northeastern side of Shannon Drive; thence with the Northeastern side of Shannon Drive N. 36-09 W. 202.5 feet to the point of beginning.

This is a portion of the property conveyed to the grantor herein by deed of Corrie M. Beam, dated November 17, 1955, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 542 at page 183.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 1st day of April in the year of our Lord One Thousand Nine Hundred and Sixty-one.

Signed, Sealed and Delivered in the Presence of

*Thelma Jackson*  
*M. H. Branham*

*R. A. Bowen* (Seal)  
R.A. Bowen (Seal)  
(Seal)

STATE OF ~~SOUTH CAROLINA~~ GEORGIA } Personally appeared before me Thelma Jackson  
County of ~~GREENVILLE~~ BIBB } and made oath that she saw the within named grantor(s) sign, seal and as his  
act and deed deliver the within written deed, and that she, with M. H. Branham witnessed the execution thereof.

Sworn to before me this 1st day of April, A. D. 19 61.  
*Emmie Dhu Chandler* (Seal)  
Notary Public for ~~South Carolina~~ Georgia.

My Commission Expires: August 3, 1962.

STATE OF ~~SOUTH CAROLINA~~ GEORGIA }  
County of ~~GREENVILLE~~ BIBB } I, Emmie Dhu Chandler  
do hereby certify unto all whom it may concern, that Mrs. Lottie Felder Bowen  
wife of the within named R.A. Bowen  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantee(s), their Heirs ~~and Assigns~~ and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 1st day of April, A. D. 19 61.  
*Emmie Dhu Chandler* (Seal)  
Notary Public for ~~South Carolina~~ Georgia  
My Commission Expires: August 3, 1962

Recorded April 18th, 1961 at 4:05 P.M. #25676

277-1-7-12