

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That I, J. A. Murrell  
in consideration of the sum of One Thousand and no/100 (\$1,000.00) in the State aforesaid,  
DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said S & P House Moving & Wrecking Co., its successors and assigns:

All that certain piece, parcel or lot of land located in Greenville County, State of South Carolina, more accurately described as follows:

Beginning at iron pin at Lot # 7 in Judson running North with Fourth Street 70 feet to an iron pin in Lot # 6, running each 106 feet to an iron pin in Lot # 6, running South 70 feet to an iron pin in Lot # 7; thence West 105 feet to the beginning corner. this being known as Lot # 7. The same being conveyed to me by Paul Sanders recorded in Deed Book 618 at page 219.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its successors Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 13th. day of March in the year of our Lord One Thousand Nine Hundred and Sixty One.

Signed, Sealed and Delivered in the Presence of

*Rex L. Carter*  
*Anna H. Harris*

*J. A. Murrell*

J. A. Murrell (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

State of South Carolina,  
Greenville County

Personally appeared before me *Anna H. Harris*

and made oath that s he saw the within named grantor(s) J. A. Murrell

deliver the within written deed, and that s he, with *Rex L. Carter* sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 13th. day of March, A. D. 19 61  
*Rex L. Carter* (Seal)  
Notary Public for South Carolina

*Anna H. Harris*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, Rex L. Carter

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mattie S. Murrell wife of the within named J. A. Murrell did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto S & P House Moving & Wrecking Co. its successors Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th. day of March, A. D. 19 61  
*Rex L. Carter* (Seal)  
Notary Public for South Carolina

*Mattie S. Murrell*  
Mattie S. Murrell

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_

Recorded this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

(continued on next page)

114-5-6.1  
OUT OF 114-5-6