

GREENVILLE COUNTY

Know All Men by These Presents:

That I, Ethel Mae Bowling,

in the State aforesaid, in consideration of the sum of One Thousand, Five Hundred, Thirty and 03/100 DOLLARS, and assumption of the mortgage indebtedness set forth below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Paul W. Razor, Jr. and Ella C. Razor, their heirs and assigns forever

All that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, near the City of Greenville, being known and designated as Lot No. 194 on plat of Paramount Park, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book "W", page 57 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southeastern side of Crosby Circle at the joint front corner of Lots Nos. 193 and 194, and thence with Crosby Circle, N. 52-43 E. 103.5 feet to an iron pin at the joint front corner of Lots Nos. 195 and 194; thence with the joint line of said last mentioned lots, S. 26-0 E. 150 feet to an iron pin at the joint rear corner of Lots Nos. 195, 194 and 223; thence with the joint line of Lots Nos. 194 and 223, S. 64-0 W. 75 feet to an iron pin, the joint rear corner of Lots Nos. 193 and 194; thence with the joint line of said last mentioned lots, N. 41-31 W. 127.9 feet to an iron pin on the southeast side of Crosby Circle, the point of beginning.

The above described property is the same conveyed to the grantor by deed of Paul W. Razor, Jr. dated December 9, 1960 and recorded in the R. M. C. Office for Greenville County in Deed Book 664, at page 349.

As a part of the consideration for this conveyance, the grantees herein expressly assume and agree to pay the balance due on that certain mortgage executed by Paul W. Razor, Jr. to Metropolitan Life Insurance Company recorded in Mortgage Book 773, at page 477 and having a present balance of \$9,715.25.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of March in the year of our Lord One Thousand Nine Hundred and Sixty-One.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures and seals of witnesses, including Jacqueline P. Peace and Brantley Phillips, Jr.

State of South Carolina, Greenville County

Personally appeared before me Jacqueline P. Peace

and made oath that s he saw the within named grantor(s) Ethel Mae Bowling sign, seal and as her act and deed deliver the within written deed, and that s he, with J. Brantley Phillips, Jr. witnessed the execution thereof.

Sworn to before me this 9th day of March, A. D. 1961

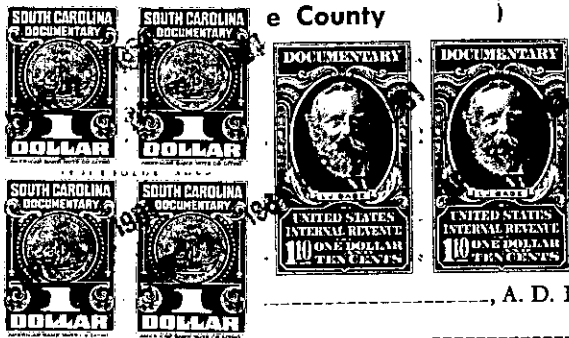
Notary Public for South Carolina

Handwritten signature of Jacqueline P. Peace

State of South Carolina, Greenville County

RENUNCIATION OF DOWER GRANTOR A WOMAN

I, Notary Public, do hereby certify



privately and separately examined by me, did declare that she does freely, fear of any person or persons whomsoever, renounce, release, and forever

Heirs and Assigns, all her interest and estate, to all and singular the premises within mentioned and released.

Notary Public for South Carolina

Recorded this 7th day of April 1961 at 4:41 P. M., No. 24766

Vertical stamp: 1715.3-5-3