

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MAR 31 4 17 PM 1961

Know All Men by These Presents:

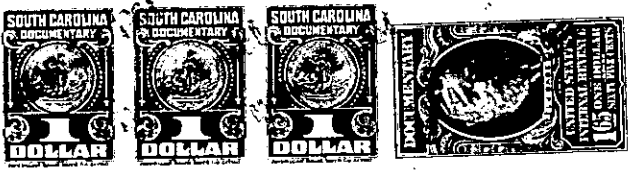
That I, WILLIAM R. TIMMONS, JR., in the State aforesaid,  
in consideration of the sum of ONE THOUSAND FIVE HUNDRED AND NO/100----(\$1,500.00)----DOLLARS,  
to the grantor(s) in-hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby  
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto  
the said JACK W. PARKER, His Heirs and Assigns:

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, near the  
City of Greenville, and being known and designated as Lot Number 15 of the Property of Wm. R.  
Timmons, Jr., according to a plat of record in the R. M. C. Office for Greenville County in Plat  
Book MM at Page 127, and having the following metes and bounds, to wit:

BEGINNING at a point on the Northwest side of Salem Court at the joint front corner of Lots 14  
and 15 and running thence with the Northwest side of Salem Court N 31-52 E 23.4 feet to a point;  
thence continuing with the Northwest side of Salem Court N 28-52 E 83.3 feet to a point at the  
joint front corner of Lots 15 and 16; thence N 61-08 W 161.9 feet to a point at the joint rear corner  
of Lots 15 and 16; thence S 14-46 W 95.1 feet to a point at the joint rear corner of Lots 14 and 15;  
thence S 55-08 E 138.3 feet to the point of beginning.

THIS deed is executed subject to existing and recorded restrictions and rights-of-way.

GRANTEE to pay 1961 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-  
longing, or in anywise incident or appertaining.  
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove  
named and His Heirs and Assigns forever.  
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to war-  
rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s')  
Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully  
claiming or to claim the same or any part thereof.  
Witness the grantor's(s') hand and seal this 17th day of March in the year  
of our Lord One Thousand Nine Hundred and Sixty-One.

Signed, Sealed and Delivered in the Presence of  
*Catherine Francis* (Seal)  
*D. E. Mullikin* (Seal)  
*William R. Timmons, Jr.* (Seal)

State of South Carolina } Personally appeared before me Catherine Francis,  
COUNTY OF GREENVILLE }  
and made oath that She saw the within named grantor(s) William R. Timmons, Jr.,  
written deed, and that She, with D. E. Mullikin sign, seal and as His act and deed deliver the within  
witnessed the execution thereof.

Sworn to before me this 17th day of March, A. D., 1961.  
*D. E. Mullikin* (Seal)  
Notary Public for South Carolina  
*Catherine Francis*

State of South Carolina } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE } I, D. E. Mullikin Notary Public, do hereby certify  
unto all whom it may concern, that Mrs. Corinne J. Timmons  
wife of the within named William R. Timmons, Jr.,  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,  
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and  
forever relinquish unto Jack W. Parker, His Heirs and Assigns, all her interest and  
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17th day of March, A. D., 1961.  
*D. E. Mullikin* (Seal)  
Notary Public for South Carolina  
*Corinne J. Timmons*

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this 31st day of March 19 61, at 4:17 P.M., No. 24166.

B13.2-1-28