OF 640,2

FEB 17

Field

 $\eta_{\rm c}$, $\eta_{\rm c}$ TH. Know All Men by These Presents:

That I, L. E. Thompson, in consideration of the sum of Forty and No/100 - - -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) Alvin Lee Roy Hudson, Jr., their Martha Ann Hudson, and / Heirs and Assigns forever,

All that certain piece, parcel or strip of land situate, lying and being in the State and County aforesaid, Oneal Township, near Double Springs Baptist Church, lying on the east side of State Highway No. 415, and being a strip of land lying between the center of said highway No. 415 and the center of the old location of the Buncombe Road, being bounded on the east by Lot No. 2 as shown on Plat of Property of E. J. Tate made by H. S. Brockman, Surveyor, July 24th 1958, on the south by a strip still owned by the grantor herein on the west by highway No. 416 and on the north by another strip being conveyed this day to W. B. Malonee, and having the following courses and distances, to wit:-

Beginning on an iron pin in the center of the old location of the said Buncombe Road, joint corner of Fred Styles, and runs thence with the center of the said old road, N. 6-00 W. 182.7 feet to an iron pin, joint corner of Lot No. 1 as shown on the said E. J. Tate plat; thence S. 84-60 W. 35 feet to a nail and cap in the center of the said highway No.415; thence with center of said highway, S. 6-20 E. 179 feet to a nail and cap in center of highway; thence Due East, 34 feet to the beginning corner, containing Fourteen One-hundredths (9.14) of one acre, more or less.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

16th

of our Lord One Thousand Nine Hundred and	_	th day of	January	in the year
Signed, Sealed and Delivered in the Presence)	xty One	Homp	Joul (Seal)
Mary Earl Brock	/	***************************************		(C1)
Mary carlo Brocker	now	************		(Seal)
All Bank	.			(Seal)
Jy D. 12 soons	J	***************************************	***************************************	(Seal)
State of South Carolina Greenville COUNTY and made oath that She saw the within named gra	Personal	ly appeared before i	1	Brockman
deliver the within written deed, and that 5 he, with Sworn to before me this	H. S.	Brockman	sign, seal and as witnes	his act and deed sed the execution thereof.
day of January , A. A Solary Public for South Care	(Seal)	Mar	y Early B	waternan
		<u>′ </u>		

State of South Carolina

Greenville

da

Witness the grantor's(s') hand and seal this

RENUNCIATION OF DOWER

COUNTY I, M. S. Brockman, Notary Public, do hereby certify unto all whom it may concern, that Mrs. Esther R. Thompson wife of the within named L. E. Thompson

did this day appear before me, and upon being privately and and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Martha Ann Hudson, and Alvin Lee Roy Hudson, Jr., the itheirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th	
y of, A. D. 1961	Bether B. I hompson
y of January , A. D. 1961 St. B. (Seal) Notary Fublic for South Carolina	() xiver o) - prosimples of
Notary Public for South Carolina	
ncelled documentary stamps attached: S. C. \$	2:07 P.M.

day of February, 1961 , ps. , at / m., No. 20545