

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

I, S. W. CREECH, AS TRUSTEE FOR WILLIAM R. TIMMONS, JR.,
That W. T. PATRICK AND S. W. CREECH, in the State aforesaid,
in consideration of the sum of TWO THOUSAND SEVEN HUNDRED FORTY-FIVE AND NO/100---DOLLARS,
(\$2,745.00)
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
the said WILLIAM L. POWELL, His Heirs and Assigns:

ALL that certain piece, parcel or lot of land in Butler Township, Greenville
County, State of South Carolina, near the City of Greenville, and being known
and designated as Lot Number 12 of a subdivision known as Timberlake, Section
III, a plat of which is of record in the R.M.C. Office for Greenville County
in Plat Book EE at Page 4, and having the following metes and bounds, to wit:

BEGINNING at a point on the Northeastern side of Sedgefield Drive at the joint
front corner of Lots 11 and 12 and running thence N 44-55 E 180 feet to a point
at the joint rear corner of Lots 11 and 12; thence N 45-05 W 139.4 feet to a
point at the joint rear corner of Lots 12 and 13; thence S 39-55 W 180.7 feet
to a point on the Northeastern side of Sedgefield Drive at the joint front
corner of Lots 12 and 13; thence with the Northeastern side of Sedgefield Drive
S 45-05 E 123.6 feet to the point of beginning.

THIS is a portion of the property conveyed to S. W. Creech, as Trustee, by
T. L. Greene by deed recorded in Deed Volume 544 Page 469, and is conveyed
pursuant to authority contained in Trust Agreement recorded in Deed Volume
576 Page 503 and deed from S. W. Creech, as Trustee, to S. W. Creech, as
Trustee for William R. Timmons, Jr., W. T. Patrick and S. W. Creech, recorded
in Deed Volume 577 Page 233.

THIS deed is executed subject to existing and recorded restrictions and rights-
of-way.

GRANTEE to pay 1960 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' Heirs, Executors and Administrators to war-
rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s)'
Heirs and Assigns against the grantor(s) and the grantor's(s)' Heirs and against every person whomsoever lawfully
claiming or to claim the same or any part thereof.

Witness the grantor's(s)' hand and seal this 16th day of December in the year
of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Catherine Francis
D. E. Mullikin

S. W. Creech (Seal)
As Trustee for William R. Timmons, Jr. (Seal)
W. T. Patrick and S. W. Creech (Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Catherine Francis

S. W. Creech, as Trustee for

and made oath that She saw the within named grantor(s) William R. Timmons, Jr.,
W. T. Patrick and S. W. Creech sign, seal and as His act and deed deliver the within
written deed, and that she, with D. E. Mullikin witnessed the execution thereof.

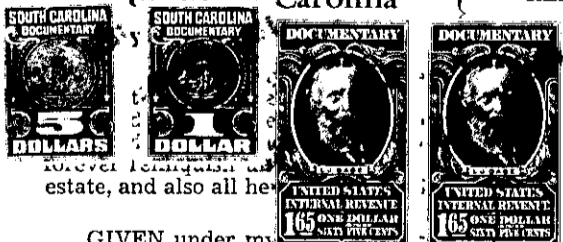
Sworn to before me this 16th day of December, A. D., 1960.
D. E. Mullikin (Seal)
Notary Public for South Carolina

Catherine Francis

State of South Carolina

RENUNCIATION OF DOWER (GRANTOR A TRUSTEE)

Notary Public, do hereby certify



...ately and separately examined by me, did declare that she does freely,
or fear of any person or persons whomsoever, renounce, release, and
Heirs and Assigns, all her interest and
f, in or to all and singular the premises within mentioned and released.

GIVEN under my
day of _____, A. D., 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ 11:16 A.M.
Recorded this 11th day of January 19 61, at / _____ M., No. #17351

277-2-256