

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLIE ... WORTH R.M.C.

Know All Men by These Presents:

That I, ISIAH JOHNSON in consideration of the sum of TEN THOUSAND THREE HUNDRED FIFTY DOLLARS* in the State aforesaid, * Includes Assumption of Mortgage of Nine Thousand (\$9,000.00) Dollars. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. F. GIBSON, His Heirs and Assigns

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in School District 156, lying on Gettysburg Street, and being known and designated as Lot No. 17 of a subdivision known as Lincoln Court as shown on a plat thereof prepared by J. Mac Richardson, R. L. S., dated May, 1955 and recorded in the R. M. C. Office for Greenville County in Plat Book W at page 90, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Gettysburg Street, joint front corner of Lots Nos. 17 and 19, and running thence with the joint line of said lots, N. 45-37 W. 138.6 feet to an iron pin; thence N. 44-08 E. 78 feet to an iron pin; joint rear corner of Lots 15 and 17; thence with the joint line of said lots, S. 45-37 E. 138.5 feet to an iron pin on the northwestern side of Gettysburg Street; thence with said street, S. 44-08 W. 78 feet to the point of beginning; Being the same property conveyed to the Grantor as noted in Vol. 621, page 67

A part of the above amount recited as Consideration is the assumption of a current Mortgage.

The Grantee is to pay the 1961 Taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 3rd day of January in the year of our Lord One Thousand Nine Hundred and Sixty One (1961)

Signed, Sealed and Delivered in the Presence of Donald James Sampson, Doris L. Jones, Isiah Johnson, and Arthur P. Johnson.

State of South Carolina, County of Greenville. Personally appeared before me Donald James Sampson

and made oath that he saw the within named grantor(s) Isiah Johnson sign, seal and as his act and deed deliver the within written deed, and that he, with Doris L. Jones witnessed the execution thereof.

Sworn to before me this 3rd day of January, A. D., 19 61. Donald James Sampson, Notary Public for South Carolina.

State of South Carolina, County of Jefferson. RENUNCIATION OF DOWER. I, Oscar W. Adams, Jr., Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Esther F. Johnson wife of the within named Isiah Johnson did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. F. Gibson, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 3rd day of January, A. D., 19 61. Oscar W. Adams, Jr., Notary Public for South Carolina. Mrs. Esther F. Johnson

Cancelled documentary stamps attached: S. C. \$ U. S. \$ P. Recorded this 11th day of January, 19 61, at 1:37 M., No. #17360

Notary Public, State of Alabama at Large. My commission expires Nov. 17, 1963. Bonded by Employers Liability Assurance.

384-1-54