

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

16th Dec 1960

Know All Men by These Presents:

That I, W. H. Brown in the State aforesaid,
in consideration of the sum of love and affection DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Mrs. Billie B. Bridges, subject to a life estate in the grantor

A certain piece, parcel and lot of land in Greenville Township, Greenville County, South Carolina, and being the greater portion of lot number 35 and a smaller portion of lot number 34 as shown on plat of tract number 2 of the estate of John B. Marshall as recorded in Plat Book J, Pages 132 and 133 with it being a portion of the lands conveyed to the grantor by the First National Bank of Greenville, as Trustee by deed dated June 1, 1942, recorded in Deed Book 245, Page 87, R. M. C. Office, Greenville County. The parcel of land here conveyed begins on the western side of the White Horse Road at a point 110 feet N. 23-45 W. of a street leading westward from the White Horse Road to a cemetery but named and designated on the plat above referred to as an alley and running thence along the western edge of the White Horse Road S. 23-45 E. 110 feet to the intersection on said White Horse Road with the aforementioned alley or street leading to the cemetery; thence along the edge of the mentioned alley or road N. 86-45 W. 220 feet to corner; thence by a new line running N. 3-15 E. 90 feet across lot number 35 as shown on the mentioned plat and a portion of lot number 34 to a new corner; thence in a southern direction 220 feet, more or less, to beginning corner, and having located thereon a residence and a garage. Reference is here made to the aforementioned plat recorded in Plat Book J, Pages 132 and 133 and also to Sheet Number 242, Block 5 and Lot No. 37 for a more detailed description with the lot here being conveyed being the larger portion of lot number 37 as shown on the Greenville County Block Book at Sheet and Block heretofore mentioned.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever, subject to a life estate in the grantor.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 16th day of December in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

[Signatures] (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina Personally appeared before me Virginia Richardson

COUNTY OF GREENVILLE
and made oath that s he saw the within named grantor(s) W. H. Brown
written deed, and that she, with Jas. M. Richardson sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 16th day of December 1960 A. D., 1960
[Signature] (Seal)
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER GRANTOR UNMARRIED
I, Notary Public, do hereby certify

COUNTY OF
unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ A.
Recorded this 20th day of December 1960, at 11:17 M., No. #15740

242-5-37.1
OUT OF 242-5-37