

FILED

BOOK 664 PAGE 81

SM 10-58

TITLE OF REAL ESTATE --Form 137 1/2-- W. A. Seybt & Co., Office Supplies, Greenville, S. C.

DEC 2 1960 A.M.

STATE OF SOUTH CAROLINA

COUNTY OF Greenville



Given All Men by These Presents:

That I, W. W. Edwards in consideration of the sum of One Dollar (\$1.00) Love and Affection in the State aforesaid, DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Manuel Edwards and Wife Mavis Edwards, their heirs and assigns forever:

Beginning at a nail cap, center line County road, thence in a Southern direction 328 feet to a stake; thence in an Eastern direction 109 feet to a nail cap, center line of public dirt road; thence along and with public dirt road in a Northern direction 193 feet 4 inches to a nail cap, center line of above said County road; thence in a Western direction 232 feet 3 inches to the point of Beginning and along and with above said County road, containing one (1) acre, more or less according to deed from E. M. Carson, Sr. to Grantor, W. W. Edwards of September 5th, 1925 and is recorded in R. M. C. Office for Greenville County, South Carolina in Vol. 107 at Page 36.

The above described tract of land is bounded on the North by County Road, on the West by J. C. L. Barnett, on the South and East by other lands of Grantor, W. W. Edwards.

RETURN TO: JIM WALTER CORP. P. O. BOX 9128 TAMPA 4, FLA

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and Their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s)' Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s)' Heirs and Assigns against the grantor(s) and the grantor's(s)' Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s)' hand and seal this 18th day of November in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of witnesses: E. W. Walker and J. Monroe Dill.

Signature of W. W. Edwards (Seal) and four blank lines for other witnesses (Seal).

State of South Carolina

Personally appeared before me B. P. Morton

COUNTY OF Greenville

and made oath that he saw the within named grantor(s) W. W. Edwards sign, seal and as his act and deed deliver the within written deed, and that he, with J. Monroe Dill witnessed the execution thereof.

Sworn to before me this 18th day of November, A. D., 1960

Geraldine Milam Cunningham (Seal) MY COMMISSION EXPIRES AT THE PLEASURE OF THE GOVERNOR

Handwritten signature of B. P. Morton.

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, Geraldine Milam Cunningham Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Agnes M. Edwards wife of the within named W. W. Edwards did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Manuel Edwards and Wife Mavis Their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 18th day of November, A. D., 1960

Geraldine Milam Cunningham (Seal) MY COMMISSION EXPIRES AT THE PLEASURE OF THE GOVERNOR

Handwritten signature of Mrs. Agnes M. Edwards

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 2nd day of December 1960 at 10:30 A. M., No. #14237

634.3-1-5.1 OUT OF 634.3-1-5