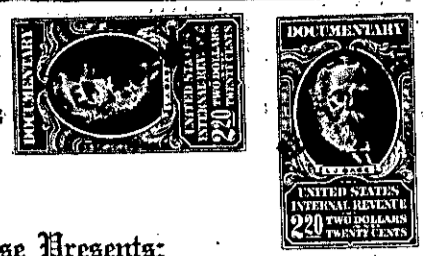


TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOOD, Attorneys at Law, G



STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE F. MITCHELL R.M.C.

Know All Men by these Presents:

That I, Mills H. Hughey, in the State aforesaid, in consideration of the sum of Four Thousand and No/100 --- (\$4,000.00) --- DOLLARS, and assumption of Mortgage indebtedness set out below,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Robert B. Lewis and Avril S. Lewis, their Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in Chick Springs Township, Greenville County, State of South Carolina, on the Eastern side of Vicki Circle; being shown and designated as Lot No. 28 on Plat of Cherokee Forest No. 3 recorded in Plat. Book QQ, at pages 36 and 37, R.M.C. Office for Greenville County, and having, according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Vicki Circle, joint front corner of Lots Nos. 27 and 28, and running thence with the line of Lot No. 27, N. 80-0 E. 232.7 feet to pin; thence S. 9-42 E. 100 feet to an iron pin, corner of Lot No. 30; thence with the line of Lot No. 30 and Lot No. 29, S. 80-0 W. 232 feet to pin on Vicki Circle; thence with the Eastern side of Vicki Circle, N. 10-0 W. 100 feet to the point of beginning.

Being the same property conveyed to Grantor by Deed recorded in Deed Book 635, at page 36, R.M.C. Office for Greenville County.

As a further consideration for this conveyance, the Grantees assume and agree to pay the balance due on Mortgage held by Fidelity Federal Savings & Loan Association in the original amount of \$17,500.00 and recorded in Mortgage Book 835, at page 13, R.M.C. Office for Greenville County.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 9th day of September in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of Mable G. Lewis (Seal) and other witnesses.

STATE OF SOUTH CAROLINA, Greenville County. Personally appeared before me Mable G. Lewis and made oath that she saw the within named grantor(s) Mills H. Hughey sign, seal and as his act and deed deliver the within written deed, and that she, with Robert F. Plaxco, Jr. witnessed the execution thereof. Sworn to before me this 9th day of September, A. D., 19 60.

STATE OF SOUTH CAROLINA, Greenville County. RENUNCIATION OF DOWER. I, Robert F. Plaxco, Jr., a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Louise M. Hughey wife of the within named Mills H. Hughey did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Robert B. Lewis and Avril S. Lewis, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 9th day of September, A. D., 19 60. Louise M. Hughey (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 12th day of September 19 60, at 8:51 A.M. M. No. #7120

P16.2-1-143