



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

SEP 10 10 44 AM

Know All Men by These Presents



That I, Albert Gardner Childress in the State aforesaid,
in consideration of the sum of Seven Hundred Seventy-Seven and 59/100 DOLLARS,
plus the assumption of the mortgage to Veterans Administration
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto
the said

Jack Y. Owens, his Heirs and Assigns forever:

ALL that certain piece, parcel or lot of land in Greenville County, State
of South Carolina, being known and designated as Lot No. 5 on plat of Alden
Court, recorded in the R.M.C. Office for Greenville County, and having ac-
cording to a more recent survey by C. C. Jones dated January 29, 1957 to
have the following metes and bounds, to-wit:

Beginning at an iron pin on the southwest side of the turn-around of Alden
Court, at the joint front corner of lots #5 and #6, and running thence with
the line of lot #6; S 22-29 W, 113.1 feet to an iron pin; thence N 28-05 W,
180 feet to an iron pin in the center of a 10-foot drainage easement; at the
joint rear corner of lots 4 and 5; thence with the line of lot 4, S 87-51 E,
118.9 feet to an iron pin on Alden Court turn-around; thence with the curve
of said turn-around, the chord of which is S 12-19 E, 50 feet to the begin-
ning corner.

Being the same property conveyed to the grantor by deed recorded in
Book of Deeds 572 at page 81.

Grantee to pay 1960 taxes.

Grantee hereby assumes balance due on note and mortgage to H. V. Highlee
as Administrator of Veterans Affairs in the amount of \$9,181.05, said mortgage
being recorded in mortgage book 706, page 193, R. M. C. Office for Greenville.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove
named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to war-
rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s)
Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully
claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 9th day of August in the year
of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Aldora C. Saye
J. H. Hudson

Albert G. Childress (Seal)

(Seal)

State of South Carolina
COUNTY OF GREENVILLE

Personally appeared before me Aldora C. Saye

and made oath that she saw the within named grantor(s) Albert G. Childress
written deed, and that she, with J. H. Hudson sign, seal and as his act and deed deliver the within
witnessed the execution thereof.

Sworn to before me this 9th day of August, A. D. 1960
J. H. Hudson (Seal)
Notary Public for South Carolina

Aldora C. Saye

~~State of Kentucky~~
COUNTY OF ~~Rowan~~

RENUNCIATION OF DOWER

I, *J. H. Hudson* Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mary H. Childress
wife of the within named Albert G. Childress
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and
forever relinquish unto Jack Y. Owens and his Heirs and Assigns, all her interest and
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 24th day of August, A. D., 1960
J. H. Hudson (Seal)
Notary Public for South Carolina
Kentucky

Mary H. Childress

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ A.
Recorded this 10th day of September 1960, at 10:44 M., No. #6997

249-5-19.5