

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY
SEP 7 12 34 PM 1960

Know All Men by These Presents:

That I, LUTHER E. GODWIN, JR. R.M.O. in the State aforesaid,
in consideration of the sum of One and No/100----- DOLLARS,

AND ASSUMPTION OF MORTGAGE REFERRED TO BELOW
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

RUSSEL T. NEARHOOF, his heirs and assigns, forever:

ALL that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the North side of Don Drive, in the City of Greenville, in Greenville County, South Carolina, being shown as Lot 10 on plat of property of Donald E. Baltz, made by Dalton & Neves, Engineers, September, 1951, recorded in the RMC Office for Greenville County, S. C., in Plat Book Y, page 46, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the North side of Don Drive at joint front corner of Lots 9 and 10, and running thence with the line of Lot 9, N. 32-07 E., 150 feet to an iron pin; thence N. 57-55 W., 197.3 feet to an iron pin; thence S. 1-30 E. 188.4 feet to an iron pin on the North side of Don Drive; thence with Don Drive, S. 62-11 E., 93 feet to the point of beginning.

THE Grantee herein assumes and agrees to pay the balance due on that mortgage given by Thomas E. Talbert and Vivian A. Talbert to C. Douglas Wilson & Co. on December 22, 1958, in the original amount of \$13,050, recorded in the RMC Office for Greenville County, S. C., in Mortgage Book 769, page 469.

THIS is the same property conveyed to Luther E. Godwin, Jr., by deed of Thomas E. Talbert and Vivian A. Talbert, dated August 4, 1960, recorded in the RMC Office for Greenville County, S. C., in Deed Book 656, page 142.

GRANTEE to pay 1960 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 7th day of September in the year of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Delivered in the Presence of
Luther E. Godwin, Jr. (Seal)
Vance B. Drawdy (Seal)
Mildred R. Turner (Seal)
(Seal)
(Seal)

State of South Carolina, } Personally appeared before me Vance B. Drawdy
Greenville County }
and made oath that he saw the within named grantor(s) Luther E. Godwin, Jr.,
written deed, and that he, with Mildred R. Turner sign, seal and as his act and deed deliver the within
Sworn to before me this 7th day of September, A. D. 1960. witnessed the execution thereof.
Mildred R. Turner (Seal)
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER GRANTOR DIVORCED
Greenville County } I, Notary Public, do hereby certify
unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D. 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 7th day of September 19 60, at 12:34 P.M., No. #6683

266-1-74