

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.
SEP 6 12 28 PM 1960

OLLIE W. NORTH
R. M. C.

Know All Men by These Presents;

That I, WILLIAM R. TIMMONS, JR., in the State aforesaid,
in consideration of the sum of ONE THOUSAND SIX HUNDRED AND NO/100----(\$1,600.00)----- DOLLARS,

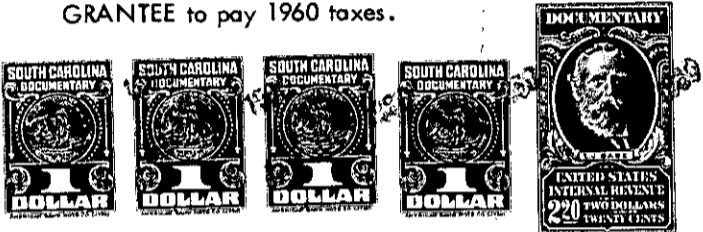
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
L. M. BROWN, His Heirs and Assigns:

ALL that certain piece, parcel or lot of land in Greenville County, State of South Carolina, near the City of Greenville, and being known and designated as Lot Number 24 of the property of Wm. R. Timmons, Jr., according to a plat of record in the R. M. C. Office for Greenville County in Plat Book MM at Page 127, and having the following metes and bounds, to wit:

BEGINNING at a point on the Northeastern side of Glacier Street at the joint corner of Lots 24 and 25 and running thence N 64-47 E 162.5 feet to a point at the joint rear corner of Lots 24 and 25; thence N 25-13 W 151.3 feet to a point on the Southeastern side of Salem Court at the corner of Lot 24; thence with the Southeastern side of Salem Court S 55-40 W 143.3 feet to a point; thence following the curvature of the Southeastern intersection of Glacier Street with Salem Court (the chord of which is S 15-13 W 32.4 feet) to a point; thence with the Northeastern side of Glacier Street S 25-13 E 103.9 feet to the point of beginning.

THIS deed is executed subject to existing and recorded restrictions and rights-of-way.

GRANTEE to pay 1960 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 31st day of August in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Catherine Francis

D. E. Mullikin

William R. Timmons Jr (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Catherine Francis

and made oath that She saw the within named grantor(s) William R. Timmons, Jr.,
written deed, and that She, with D. E. Mullikin sign, seal and as His act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 31st day of August, A. D., 1960.
D. E. Mullikin (Seal)
Notary Public for South Carolina

Catherine Francis

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, D. E. Mullikin, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Corinne J. Timmons wife of the within named William R. Timmons, Jr., did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto L. M. Brown, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 31st day of August, A. D., 1960.
D. E. Mullikin (Seal)
Notary Public for South Carolina

Corinne J. Timmons

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 6th day of September 19 60, at 12:20 P.M., No. 6559