

FILED HAWKINS CO. S. C.

State of South Carolina

Greenville COUNTY

MAILED 10 11 17 AM 1960

Know All Men by These Presents:

That We, Lawrence M. Dobson and Roy M. Dobson, Trustees of the in the State aforesaid, in consideration of the sum of Eleven Hundred (\$1100.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) William C. Campbell and Keturah W. Campbell and their heirs and assigns forever:

All that parcel or lot of land situated on the south side of Roscoe Drive and the east side of Wood Drive about one mile southward from the City of Greer, Chick Springs Township, Greenville County, State of South Carolina, and being Lot No. 1 in BROOKHAVEN, property of the Dobson Estates, according to survey and plat by H.S. Brockman, Registered Surveyor, dated December 12, 1957, amended September 1, 1959, recorded in Plat Book RR, page 41, R.M.C. Office for Greenville County, and having the following courses and distances, to-wit:

BEGINNING on an iron pin at the joint front corner of Lots Nos. 1 and 2 on said plat, and runs thence with the common line of Lots Nos. 1 and 2, S. 10-55 W. 170 feet to a stake, joint corner of Lots Nos. 1, 2, 28 and 29 on said plat; thence along the line of Lots Nos. 29 and 30, N. 79-25 W. 223.8 feet to a point on the margin of Wood Drive; thence with the eastern margin of Wood Drive, N. 46-05 E. 209.4 feet to an iron pin at intersection; thence with the margin of Roscoe Drive, S. 79-25 E. 103 feet to the beginning.

This is a portion of the property conveyed to the grantors herein by deed recorded in Deed Book 620, page 243, and the same is subject to restrictions recorded in Deed Book 620, page 229, R.M.C. Office for Greenville County.

There is also included herewith the right for a water tap on the line owned by the grantors.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 15th day of July in the year of our Lord One Thousand Nine Hundred and SIXTY.

Signed, Sealed and Delivered in the Presence of Doris Carpenter, Ansel M. Hawkins

Lawrence M. Dobson (Seal), Roy M. Dobson (Seal), TRUSTEES OF THE R.A. AND I.B. (Seal), DOBSON ESTATES (Seal)

State of South Carolina

Greenville COUNTY

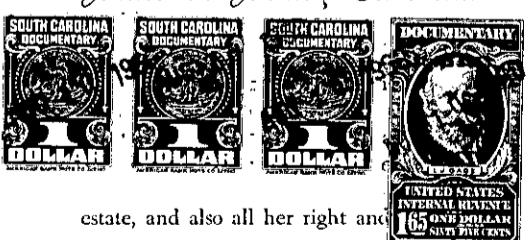
Personally appeared before me Doris Carpenter and made oath that she saw the within named grantor(s) Lawrence M. Dobson and Roy M. Dobson, Trustees of the R.A. & I.B. Dobson estates, sign, seal and as their act and deed deliver the within written deed, and that she, with Ansel M. Hawkins, witnessed the execution thereof.

Sworn to before me this 15th day of July, A. D. 1960 Ansel M. Hawkins (Seal) Notary Public for South Carolina

Doris Carpenter (Seal)

State of South Carolina

RENUNCIATION OF DOWER



I, Notary Public, do hereby certify privately and separately examined by me, did declare that she does freely, voluntarily, by person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 195 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 10th day of August, 1960 at 11:17 A.M. No. 4233

62-3-186 0070: 02: 2-17