

STATE OF SOUTH CAROLINA,

- GREENVILLE COUNTY

FILED GREENVILLE CO. S. C.

Know All Men by These Presents

That I, E. S. Shore, Jr.

JUL 29 4 26 P.M. 1960

in consideration of the sum of One and No/100 - - - - - (\$1.00) - - - - - DOLLARS, and subject to mortgage set out below

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee, Alma H. Shore, her heirs and assigns forever: All my right, title, and interest in and to the following described real estate:

All that certain piece, parcel or lot of land, with all improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, being known and designated as Lot No. 91, Block C, according to a plat of University Heights, being recorded in the R. M. C. office for Greenville County in Plat Book BB, at page 21, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southwest side of Corinne Drive, joint front corner of Lots 90 and 91, and running thence with the joint line of said lots, S. 58-47 W. 216.3 feet to an iron pin at the rear corner of Lot 38; thence along the rear line of Lots 38 and 39, S. 31-16 E. 100.05 feet to an iron pin at the rear corner of Lot No. 92; thence along the line of said lot, N. 58-47 E. 216.2 feet to an iron pin on the southwest side of Corinne Drive; thence with said Corinne Drive, N. 31-13 W. 100 feet to the point of beginning; being the same conveyed to the grantor and the grantee by J. A. Carson by deed dated October 8, 1954 and recorded in the R. M. C. office for Greenville County.

This conveyance is made subject to that mortgage executed by the grantor and the grantee on the 8th day of October, 1954 in the original sum of \$14,000.00 in favor of First Federal Savings and Loan Association of Greenville, recorded in the R. M. C. office for Greenville County in Mortgage Book 613, at page 73.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 28 day of March in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Mrs. Nell G. Ward
Mrs. Sylvia S. Burnette

E. S. Shore, Jr. (Seal)
E. S. Shore, Jr. (Seal)
(Seal)
(Seal)
(Seal)

NORTH State of South Carolina, }
WAKE }
x Greenville County

PROBATE
Personally appeared before me Sylvia S. Burnette

and made oath that s he saw the within named grantor(s) E. S. Shore, Jr. sign, seal and as his act and deed witness the execution thereof.

Sworn to before me this 28th day of March, A. D. 19 60

Mrs. Sylvia S. Burnette

Notary Public for South Carolina North Carolina
My Commission expires 8-20-60

State of South Carolina, }
Greenville County

RENUNCIATION OF DOWER WIFE GRANTEE
I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D. 19

Notary Public for South Carolina
Recorded this 28 day of June 19 60 at 4:26 P. M., No. 222

281-2-173