

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

FILED  
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville.

JUN 23 4 52 PM 1960

Know All Men by These Presents:  
OLLIE B. WORTH  
R. M. C.

That I, Alice O. Martin, in the State aforesaid, DOLLARS, in consideration of the sum of Ten (\$10.00) Dollars and other valuable considerations to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

T. Owens: Theodore Wilton  
All that tract, piece or parcel of land, lying, being and situate in the County of Greenville and State of South Carolina on surface treated County road, approximately 1,000 ft. East of Clear Springs Baptist Church, being bounded on the North by road, other lands of the Grantor across said road, on the East by lands now or formerly of James Berry, on the South by lands of the Grantor herein, and on the West by lands now or formerly of Brown. Said lot of land containing Ten and 60/100 (10.60) Acres, more or less, according to plat of survey of the 23rd of March 1960 by R.M. Clayton, L.S. No. 1836 and having the following courses and distances according to said plat: Commencing at the Northeastern corner nail and cap at center line of road, and running thence South 14-00 East 921 ft. to stone old; thence North 86-00 East 534 ft. to stone and pine 3XNM; thence North 13-30 West 741 ft. to corner in center of road (IP 20 ft. from center line and on line witness); thence with the center line of said road North 88-30 West 353 ft. to point in center of road (near Culvert); thence North 66-20 West 188 ft. to corner in center of road; thence North 52-20 West 76 ft. to nail and cap at center of road the point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 17th day of May in the year of our Lord One Thousand Nine Hundred and sixty

Signed, Sealed and Delivered in the Presence of  
Alice P. Alexander (Seal)  
Thomas A. Babb (Seal)  
Alice O. Martin (Seal)  
(Seal)  
(Seal)

State of South Carolina } Personally appeared before me Thomas A. Babb  
COUNTY OF Laurens. }

and made oath that he saw the within named grantor(s) Alice O. Martin sign, seal and as her act and deed deliver the within written deed, and that he, with Alice P. Alexander witnessed the execution thereof.

Sworn to before me this 18th day of May, A. D., 1960.  
Alice P. Alexander (Seal)  
Notary Public for South Carolina

State of South Carolina } RENUNCIATION OF DOWER  
COUNTY OF \_\_\_\_\_ } I, \_\_\_\_\_ Notary Public, do hereby certify

unto all whom it may concern, that Mrs. \_\_\_\_\_ wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and forever relinquish unto \_\_\_\_\_ estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, A. D., 19\_\_\_\_ (Seal)  
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ P. #35338  
Recorded this 23rd day of June 1960, at 4:52 M., No. 554.2-1-5.1  
OUT OF 554.2-1-5