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BOOK 653 PAGE 57

TITLE TO REAL ESTATE—PREPARED by HINSON & HAMER, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

OLLIE FOSTER WORTH  
R.M.C.

Know All Men by These Presents:

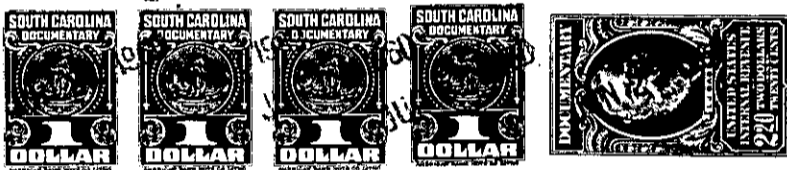
That C. A. DAVIS in the State aforesaid, in consideration of the sum of One Thousand Nine Hundred Eighty-Five & 27/100 (\$1,985.27) - - - DOLLARS, and assumption of mortgage described below; to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JESSE E. FOSTER, his heirs and assigns:

All that piece, parcel or lot of land in Greenville Township, School District 8-F, Greenville County, State of South Carolina, being known and designated as Lot No. 2 on plat of Property of Mrs. J. L. Barker, et al, in Plat Book H, page 57, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on White Circle Road, corner of Lot No. 1 and running thence with line of Lot No. 1, N. 20-22 W. 253 feet to an iron pin in line of Lot No. 8; thence S. 71-40 W. 65 feet to an iron pin in line of Lot No. 3; thence with line of said lot, S. 20-34 E. 245.8 feet to an iron pin on White Circle Road; thence with White Circle Road, N. 78-06 E. 65 feet to the beginning corner. Said lot being shown on the County Block Book at 231-2-14.

This being the same property conveyed to grantor by deed of Robert P. Ashmore dated October 19, 1957 and recorded in the R.M.C. Office for Greenville County in Deed Book 586, page 174.

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given The South Carolina National Bank on which there is a balance due of \$4,014.73.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 6th day of May in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

*J. L. Quinn*  
*Jesse E. Foster*

*J. L. Quinn* (Seal)  
*Jesse E. Foster* (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Seal)

State of South Carolina,  
Greenville County

Personally appeared before me J. L. Quinn

and made oath that he saw the within named grantor(s) C. A. Davis

deliver the within written deed, and that he, with Edward Ryan Hamer sign, seal and as his act and deed witnessed the execution thereof.

Sworn to before me this 6th day of May, A. D. 19 60.

*Edward Ryan Hamer* (Seal)  
Notary Public for South Carolina

*J. L. Quinn*

State of South Carolina,  
Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Lula Davis wife of the within named C. A. Davis did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Jesse E. Foster, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of May, A. D. 19 60.

*John D. Guffath* (Seal)  
Notary Public, South Carolina

*Jesse E. Foster*

Commission Expires at the pleasure of the Governor  
Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_

Recorded this 22nd day of June 19 60, at 10:12 A.M., No. 35104

231-2-14