



w. Greenville, S. C.

JUN 17 4 53 PM 1960



OLLIE F. SMITH R.M.C.

Know All Men by These Presents:

That Judson O. Jones in the State aforesaid, DOLLARS, in consideration of the sum of Two Thousand Thirty-Four and 79/100----- and subject to mortgage described below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Waco F. Childers, Jr., his heirs and assigns,

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being in the City of Greenville, in the County of Greenville, State of South Carolina, being known and designated as Lots 3, 4 and 5, Section H, Plat of Stone Estates, which plat is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book G, page 296, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the east side of Summit Drive, joint front corner Lots 2 and 3 of Section H; and running thence along the line of Lot No. 2 S. 80-39 E. 125.2 feet to an iron pin; thence S. 8-25 W. 75 feet to an iron pin; thence N. 81-35 W. 163.7 feet to an iron pin on the east side of Summit Drive; thence with the curve of Summit Drive, the chord of which is N. 38-33 E. 29.7 feet to an iron pin; thence continuing with the curve of Summit Drive, the chord of which is N. 32-36 E. 56 feet to the beginning corner.

This property is subject to mortgage given to The Prudential Insurance Company of America on which there is a balance due of \$6,965.21, said mortgage being recorded in Mortgages Volume 610, page 187.

This is the same property described in deed recorded in Deeds Volume 589, page 515.

Grantee to pay 1960 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 16th day of June in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Marjorie A. Hill
Edward Ryan Hamer

Judson O. Jones (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina,
Greenville County

Personally appeared before me Marjorie A. Hill

and made oath that s he saw the within named grantor(s) Judson O. Jones sign, seal and as his act and deed deliver the within written deed, and that s he, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 16th day of June, A. D. 19 60.
Edward Ryan Hamer (Seal)
Notary Public for South Carolina

Marjorie A. Hill

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ann P. Jones wife of the within named Judson O. Jones did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Waco F. Childers, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 16th day of June, A. D. 19 60.
Edward Ryan Hamer (Seal)
Notary Public for South Carolina

Mrs. Ann P. Jones

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 17th day of June 19 60, at 4:53 P. M., No. #34760

184-2-26