



STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

MAY 23 2 31 PM 1960

Know All Men by These Presents:

OLLIE F. WORTH
R. M. C.

That Terrell Chander Franks and Edna M. Franks in the State aforesaid, in consideration of the sum of One Thousand Three Hundred Fifty and no/100 DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

G. Sidney Garrett, his heirs and assigns forever:

All of that lot of land with the improvements thereon situate in the County of Greenville, State of South Carolina on the eastern side of Woodland Drive and being known as lot no. 4 in accordance with plat made for Leake & Garrett dated February 1958 by Jones & Southerlin and being more fully described in accordance with said plat, to-wit:

Beginning at an iron pin at the joint front corner of lots nos. 3 and 4 on the eastern side of Woodland Drive being 138 feet from the intersection of Woodland Drive and Whatley Circle and running thence S 54-54 E, 172.1 feet to an iron pin; thence S 35-13 W, 88 feet to an iron pin; thence N 54-54 W, 172.1 feet to an iron pin on Woodland Drive; thence along Woodland Drive, N 35-13 E, 88 feet to an iron pin being the point of beginning.

This being the same property as conveyed to grantors by deed recorded in book 609 at page 83, R. M. C. Office for Greenville County.

The grantee assumes and agrees to pay the balance due on that note and mortgage executed by the grantor to Fountain Inn Federal Savings & Loan Association in the original sum of \$ 8,750.00 as will appear by reference to mortgage book 763 at page 335, said balance being \$ 8,151.61.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 20th day of May in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

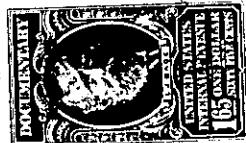
[Handwritten signatures of witnesses]

Terrell Chander Franks (Seal)
Edna M. Franks (Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me Aldora C. Saye



and made oath that she saw the within named grantor(s) Terrell Chander Franks and Edna M. Franks sign, seal and as their act and deed deliver the within written deed, and that she, with Melvin K. Younts witnessed the execution thereof.

Sworn to before me this 20th day of May, A. D. 1960
[Signature] (Seal)
Notary Public for South Carolina

Aldora C. Saye

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER

I, Melvin K. Younts Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Edna M. Franks wife of the within named Terrell Chander Franks did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto G. Sidney Garrett, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 20th day of May, A. D. 1960
[Signature] (Seal)
Notary Public for South Carolina

Edna M. Franks

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ P
Recorded this 23rd day of May 1960, at 2:31 M., No. #32050

M6.2-1-102