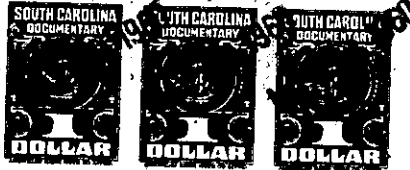


STATE OF SOUTH CAROLINA,
GREENVILLE COUNTY



Know All Men by These Presents:

That Lawrence C. Staples and Hilda F. Staples in the State aforesaid, in consideration of the sum of One Thousand Two Hundred Seventy-One and 51/100----- DOLLARS, and subject to mortgage described below, to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Elaine D. Childers, her heirs and assigns,

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being near the City of Greenville; County of Greenville, State of South Carolina, being known and designated as Lot 14, plat of Woodfields, which plat is recorded in the RMC Office for Greenville County in Plat Book S, page 7, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Woodmont Lane joint front corner Lots 13 and 14; and running thence N. 14-11 E. 180 feet to an iron pin; thence S. 75-49 E. 60 feet to an iron pin; thence S. 1-50 E. 177.8 feet to an iron pin on Crestfield Road; thence along the intersection of Crestfield Road and Woodmont Lane S. 77-49 W. 24 feet to an iron pin; thence along Woodmont Lane N. 75-49 W. 89.9 feet to an iron pin, the point of beginning.

This property is subject to mortgage given to C. Douglas Wilson & Co., on which there is a balance of \$9,128.49, said mortgage being recorded in Mortgages Volume 769, page 481.

This is the same property described in deed recorded in the RMC Office for Greenville County in Deeds Volume 613, page 3.

Grantee to pay 1960 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and her. Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14th day of May in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Elizabeth S. Reid
Edward Ryan Hamer

Lawrence C. Staples (Seal)
Hilda F. Staples (Seal)

State of South Carolina,
Greenville County

Personally appeared before me Elizabeth S. Reid

and made oath that she saw the within named grantor(s) Lawrence C. Staples and Hilda F. Staples sign, seal and as their act and deed deliver the within written deed, and that she, with Edward Ryan Hamer witnessed the execution thereof.

Sworn to before me this 14th day of May, A. D. 19 60

Edward Ryan Hamer
Notary Public for South Carolina

Elizabeth S. Reid

State of South Carolina,
Greenville County

RENUNCIATION OF DOWER

I, Edward Ryan Hamer Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Hilda F. Staples wife of the within named Lawrence C. Staples did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Elaine D. Childers, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN, under my hand and seal this 14th day of May, A. D. 19 60

Edward Ryan Hamer
Notary Public for South Carolina

Hilda F. Staples

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 14th day of May 19 60 at 3:00 P. M., No. #31249

370-10-10