

MAY 9 1960 A.M.

BOOK 649 PAGE 519

SM 10-58
TITLE OF REAL ESTATE —Form 137½—W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville



Know All Men by These Presents:

R. M. C.

That We, B. P. Hipps and Mrs. Mabel Lawson in the State aforesaid, in consideration of the sum of Three Thousand Seven Hundred and No/100(3,700.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James T. Mayfield, his heirs or assigns:

All that certain piece, parcel or tract of land lying and being situate in Austin Township, Greenville County, State of South Carolina, containing 31.31 acres, more or less, and known and designated as tract No. 9 on a plat of the J. P. Hipps lands, bounded on the north by lands of Ina Goodwin, on the east by lands also owned by Ina Goodwin, on the south by lands of A. R. Satterfield and on the west by lands of H. C. Hamby, and being more fully described by courses and distances as shown on the above mentioned plat which was made by W. J. Riddle, Surveyor, in July 1925, as follows, To-Wit:

BEGINNING at an iron pin on branch adjoining A. R. Satterfield and running thence down said branch to a bend; thence continuing along said branch S. 88-30 E. 5.30 to another bend; thence N. 68-30 E. 2.89 to corner in spring; thence N. 86-10 E. 1.00 to an iron pin; thence N. 14 W. 11.60 to an iron pin on a road; thence N. 61-30 W. 9.27 to an iron pin; thence N. 37-20 W. 10.79 to an iron pin; thence S. 56 W. 5.81 to an iron pin on Hamby's land; thence S. 13 E. 19.25 to an ash; thence S. 38-30 W. 0.50 to an iron pin at the beginning corner, and being the same tract of land conveyed to B. P. Hipps and Mrs. Mabel Lawson by John T. Hipps and B. P. Hipps as Executors of the Estate of J. P. Hipps by deed dated April 4, 1939 and recorded in Deed Book 208 at page 448 in the Greenville County R. M. C. Office.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 12th day of March in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

Annie Mae Baughman
D. L. Bramlett, Jr.

B. P. Hipps (Seal)
Mrs. Mabel Lawson (Seal)
(Seal)
(Seal)

State of South Carolina

Personally appeared before me Annie Mae Baughman

COUNTY OF Greenville

and made oath that s he saw the within named grantor(s) B. P. Hippe and Mrs. Mabel Lawson sign, seal and as their act and deed deliver the within written deed, and that s he, with D. L. Bramlett, Jr. witnessed the execution thereof.

Sworn to before me this 12th

day of March, A. D., 1960
D. L. Bramlett, Jr. (Seal)
Notary Public for South Carolina

Annie Mae Baughman

State of South Carolina

RENUNCIATION OF DOWER No Dower- Wife of B. P. Hipps is deceased
I, Notary Public, do hereby certify

COUNTY OF

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of, A. D., 19
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ A.
Recorded this 9th day of May 1960, at 9:30 M., No. #30618

555-2-22