

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.  
APR 29 1 41 PM 1960  
OLLIE F. SMITH  
R. M. C.

Know All Men by These Presents:

That I, Alonzo Gamble, in the State aforesaid, in consideration of the sum of TWO THOUSAND, EIGHT HUNDRED (\$2,800.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said W. P. TROTTER, HIS HEIRS AND ASSIGNS FOREVER:

ALL that certain piece, parcel or lot of land in the State of South Carolina County of Greenville, being known and designated as part of Lot No. Twelve (12) as shown on Plat of Lincoln Town, said Plat being in the R.M.C. Office for Greenville County in Plat Book "S" at Page 39, and the portion herein conveyed having the following metes and bounds, to-wit: including the improvements thereon:

BEGINNING at an iron pin at the joint front corner of Lots No's 112 and 113 and running thence with the joint line of said Lots S 86-00 E 37 feet to a point; thence in a new line through Lot No. 112 S. 4-00 E to a point on Cheek Street; Thence with Cheek Street S. 87-02 W. 37 feet to an iron pin at the intersection of Cheek Street and Gandy Street; Thence with Gandy Street N. 4-00 E 51.8 feet to the beginning corner. Also all of my right, title and interest in and to the water line laid to the premises herein down Gandy Street.

As further consideration for this conveyance the grantor agrees to purchase the remainder of Lot No. 112 from Mattie B. Acee.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and HIS Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 28th day of April in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of

*Alonzo Gamble* (Seal)  
ALONZO GAMBLE (Seal)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Barbara R. Nelson

and made oath that she saw the within named grantor(s) Alonzo Gamble sign, seal and as his act and deed deliver the within written deed, and that she, with James A. K. Roper, N.P. FORS. C., witnessed the execution thereof.

Sworn to before me this 28th day of April, A. D., 19 60  
*James A. K. Roper* (Seal)  
Notary Public for South Carolina

*Barbara R. Nelson*  
BARBARA R. NELSON

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, JAMES A. K. ROPER, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Pearlie Gamble wife of the within named Alonzo Gamble did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto W. P. TROTTER, HIS Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of April, A. D., 19 60  
*James A. K. Roper* (Seal)  
Notary Public for South Carolina

*Pearlie Gamble*  
PEARLIE GAMBLE

Cancelled documentary stamps attached: S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_ P.  
Recorded this 29th day of April 19 60, at 1:41 M., No. #29681

P15.1-2-40.1