

TITLE OF REAL ESTATE—Prepared by LOVE, THORNTON & ARNOLD, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

APR 18 1960
OLLIE FARNSWORTH
R. M. C.

Know All Men by these Presents:

That JAMES L. LOVE AND W. W. WILKINS, AS TRUSTEES in the State aforesaid,
in consideration of the sum of Five Dollars (\$5.00) and recitals below DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said BOTANY WOODS, INC., its successors and assigns:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, lying on the southern side of Edwards Road as relocated, near the City of Greenville, shown as Lot 19 on a plat of Sector I, Botany Woods, recorded in Plat Book QQ, Page 78, and according to said plat being more particularly described as follows:

BEGINNING at an iron on the southern side of Edwards Road at the front corner of Lot 18; thence with the line of said lot S. 5-07 W. 220.6 feet to an iron pin in the rear line of Lot 7; thence with the line of said lot S. 85-07 E. 85 feet to an iron pin rear corner of Lots 6 and 7; thence with the rear line of Lot 6 N. 86-53 E. 100 feet to an iron pin at the rear corner of Lot 20; thence with the line of said lot N. 3-11 W. 224 feet to an iron pin on the southern side of Edwards Road; thence with the southern side of said road N. 87-15 W. 75 feet to a point; thence continuing with said road N. 85-05 W. 75 feet to the beginning.

This being a portion of the property conveyed to the grantors as trustees by deeds recorded in Deed Book 622, Page 313, Deed Book 626, Page 367, Deed Book 622, Page 317. This conveyance is made in accordance with the authority contained in said deeds. This lot is conveyed in accordance with the provisions contained in Paragraph 9 of contract recorded in Deed Book 620, Page 141, and assignment recorded in Deed Book 626, Page 455.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and its Successors and Assigns forever, as Trustees Successors

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and Assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 14 day of April in the year of our Lord One Thousand Nine Hundred and Sixty.

Signed, Sealed and Delivered in the Presence of

Margaret L. Gallman

J. L. Love (Seal) Trustee
W. W. Wilkins (Seal) Trustee

STATE OF SOUTH CAROLINA,
Greenville County

Personally appeared before me Margaret L. Gallman

and made oath that she saw the within named grantor(s) James L. Love and W. W. Wilkins, as Trustees, sign, seal and as their act and deed deliver the within written deed, and that she, with Robert F. Plaxco, Jr., witnessed the execution thereof.

Sworn to before me this 14 day of April, A. D., 19 60
Notary Public for South Carolina

Margaret L. Gallman

STATE OF SOUTH CAROLINA,
Greenville County

RENUNCIATION OF DOWER

I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of A. D., 19 (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 18th day of April 19 60, at 11:33 A.M. M. No. #28453
P15.13-1-24