

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co. Office Supplies, Greenville, S. C.

FILED
R. M. C. OFFICE
FEB-22 4 39 PM 1960

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE R. SMITH
All Men by These Presents:

That I, Freide Harcum McPherson in the State aforesaid,
in consideration of the sum of Sixteen Hundred (\$1600.00) DOLLARS,

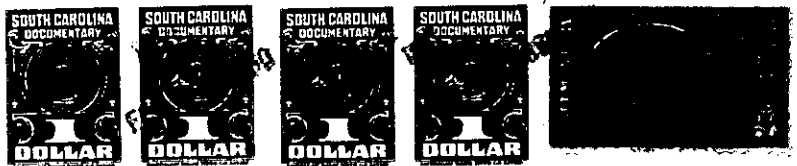
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said
Massalena V. Bowen, her heirs and assigns

ALL those certain lots, tracts or parcels of land situate, lying and being in Greenville Township, Greenville County, State of South Carolina, and better known and designated as Lots 24 and 25 of that property known as Nicholstown Heights No. 1, plat of which was made by C. M. Furman, Jr., Surveyor, 1922 (See Plat Book F, Page 68), checked and Plat revised by W. J. Riddle, Surveyor, March, 1941, and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book F, Page 68, and according to said plat having the following courses and distances, to wit:

BEGINNING at an iron pin at the corner of Mims Street and ("F") Taylor Street and running thence along Mims Street S. 0 - 45 E. 80 feet to an iron pin being the joint front corner of Lots Nos. 23 and 24; thence along the line of Lot No. 23, S. 89 - 15 W. 110 feet to an iron pin; thence N. 0 - 45 W. 80 feet to an iron pin on ("F") Taylor Street; thence along said ("F") Taylor Street N. 89 - 15 E. 110 feet to the point of beginning.

THIS deed is made subject to all recorded restrictions and limitations.

BEING a portion of the property conveyed to the grantor herein by J. C. Pridmore, by deed dated January 10, 1947 and recorded in the Office of R. M. C. for Greenville County in Deed Volume 305 at Page 419.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and her Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 20th day of February in the year of our Lord One Thousand Nine Hundred and Sixty

Signed, Sealed and Delivered in the Presence of
Freide H. McPherson (Seal)
Virginia Lamkin (Seal)
Willie T. Smith, Jr. (Seal)

State of South Carolina } Personally appeared before me Virginia Lamkin
COUNTY OF GREENVILLE

and made oath that she saw the within named grantor(s) Freide Harcum McPherson
written deed, and that she, with Willie T. Smith, Jr. sign, seal and as her act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 20th day of February, A. D., 1960
Willie T. Smith, Jr. (Seal)
Notary Public for South Carolina
Virginia Lamkin

State of South Carolina } RENUNCIATION OF DOWER GRANTOR IS A WOMAN
COUNTY OF GREENVILLE } I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____
(Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____
Recorded this 22nd day of February 19 60, at 4:39 PM., No. 23494
201-10-1#2