

Form No. 182-S. C. -10M 2-53

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } 10298

KNOW ALL MEN BY THESE PRESENTS. That S. LEE COLLINS AND WIFE,

LOWISE P. COLLINS, grantor (s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

NORTH- B. E. KISSIAM

SOUTH- MRS. KITTRELL

EAST- JULIAN CALHOUN

WEST- UPPER LAKE SHORE DR.

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do hereunto set their hand (s) and seal (s) this 17th day of NOVEMBER 1959.

Signed, sealed and delivered in the presence of:

James L Pace
Alpha M. Neely

J. Lee Collins (SEAL)
Louise P. Collins (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me JAMES L. PACE and made oath that HE saw the within named S. LEE COLLINS AND WIFE, LOWISE P. COLLINS sign,

seal; and as THEIR act and deed deliver the within written instrument, and that HE

with ALPHA M. NEELY witnessed the execution thereof.

Sworn to before me this 17th day of NOVEMBER A.D. 1959 } James L Pace (SEAL)

(Seal) Marie H. Head Notary Public.

Recorded February 18th, 1960, at 9:00 A.M. #23179