

Prepared by: Engineering Dept.
Duke Power Co.
Hendersonville, N.C.

FOR T-2 LIGHT AT
WTYN BOOK 644 PAGE 477
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W.O. 8-2325

Form No. 182-S.C.-10M 2-53

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

} 11289
8-2325

KNOW ALL MEN BY THESE PRESENTS, That MILDRED ALLEN

grantor (s)

of said County and State, in consideration of the sum of \$1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the rights, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

William Henson on the Northwest and on the Southwest;

by Highway 176 on the Northeast and by Floyd Henson on the Southeast.

and to construct, maintain and operated in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for transmitting power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon, together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do ~~ES~~ hereunto set ~~HER~~ hand (s) and seal (s) this ~~4th~~ day of FEBRUARY 1960.

Signed, sealed and delivered in the presence of:

James L. Pace
Walter E. Lowe

+ Mildred Allen (SEAL)
____ (SEAL)

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

} ss.

Personally appeared before me JAMES L. PACE and made oath that HE saw the within named MILDRED ALLEN

sign, seal, and as HER act and deed deliver the within written instrument, and that HE with WALTER E. LOWE witnessed the execution thereof.

Sworn to before me this 9th day of FEBRUARY A.D. 1960

(Seal) Marie Head
Notary Public.

James L. Pace (SEAL)
Recorded February 18th, 1960, at
9:00 A.M. #23179

MY COMMISSION EXPIRES AUGUST 25, 1961