## STATE OF SOUTH CAROLINAEB 17 4 23 Fri 1960 GREENVILLE COUNTY

## OLLIE Another All Men by these Presents:

We, Bobby J. Short and Rosie A. Short, That

in the State aforesaid,

in consideration of the sum of One Thousand Six Hundred Nineteen and No/100---DOLLARS, and assumption of Mortgage indebtedness set out below,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release

John Henry Hudnell and Margaret F. Hudnell, their Heirs and Assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, on the Northern side of Highlawn Avenue, being shown and designated as Lot No. 15, Block Y, on Plat of Riverside recorded in the  $\bar{R}.M.C.$  Office for Greenville County in Plat Book A, at page 323, and described as follows:

BEGINNING at an iron pin on the Northern side of Highlawn Avenue, at the corner of Lots Nos. 14 and 15, and running thence with the line of Lot No. 14, N. 9-30 E. 125 feet to an iron pin on a 15-foot alley; thence with said 15-foot alley, S. 80-30 E. 50 feet to an iron pin at the joint rear corner of Lots Nos. 15 and 16; thence with the line of Lot No. 16, S. 9-30 W. 125 feet to an iron pin on Highlawn Avenue; thence with the Northern side of Highlawn Avenue, N. 80-30 W. 50 feet to the point of

Being the same property conveyed to the Grantors by Deed recorded in Deed Book 626, at page 475, R.M.C. Office for Greenville County.

As a further consideration for the within conveyance, the Grantees assume and agree to pay to Fidelity Federal Savings & Loan Association the balance due on Mortgage executed by the Grantors in the original amount of \$3,000.00 and recorded in Mortgage Book 791, at page 141, R.M.C. Office for Greenville TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and

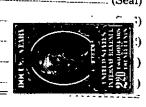
Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 17th

of our Lord One Thousand Nine Hundred and Sixty.

day of February in the year

STATE OF SOUTH CAROLINA, Greenville County Personally appeared before me



Signed, Sealed and Delivered in

and made oath that she saw the within named grantor(s)

the Presence of

Obera F. Mitchell Bobby J. Short and Rosie A. Short sign, seal and as their act and deed deliver the within witnessed the execution thereof.

written deed, and that s he, with Ena W. King Sworn to before me this. February

Notary Public for South Carolina

STATE OF SOUTH CAROLINA Greenville County

RENUNCIATION OF DOWER Ena W. King, a

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named

Rosie A. Short

Bobby J. Short did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John Henry & Margaret F. Hudnell, their Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this	17th	
lay of February , A.	D., 19 <u>60</u> ,	
Notary Public for Sou	(Seal)	

Rosie a. Short

Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$\_\_\_\_; U. S. \$\_\_\_\_

Recorded this 17th day of February 1960, at 4:23 P. M. No. 23135