

FEB 11 10 19 AM 1960

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

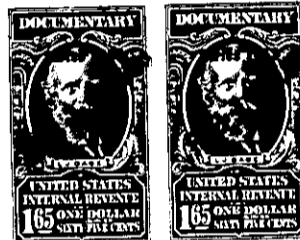
Know All Men by These Presents:

That CLAUDE A. BROOKSHIRE in the State aforesaid, in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, other valuable consideration, plus assumption of mortgage listed below: to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said ARUAL L. THOMPSON, HER HEIRS AND ASSIGNS:

ALL that piece, parcel or lot of land situate, lying and being in Butler Township, County and State aforesaid, on the Southeastern side of East North Street Ext., known and designated as Lot No. 19 of College Heights on a plat thereof prepared by Dalton & Neves, Engineers, recorded in the R. M. C. Office for county and state aforesaid in Plat Book "P" at Page 75, and having, according to said plat, the following courses and distances.

BEGINNING at an iron pin at the Southeastern corner of the intersection of Wintrop Avenue and East North Street Ext., and running thence, along Wintrop Avenue, S. 33-00E, 200 feet to a point; thence N. 56-50 E. 80 feet to a point; thence N. 33-00 W. 200 feet to the joint front corner of Lots No. 19 and 20; thence, along the Southeastern side of East North Street Ext., S. 56-50 W. 80 feet to the point of beginning.

As part of the consideration herein, the grantee assumes and agrees to pay the balance due on that certain mortgage given by Claude A. Brookshire to C. Douglas Wilson & Co. Said mortgage is recorded in the R. M. C. Office for Greenville County in Mortgage Volume 528 at Page 201.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 4th day of February in the year of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Delivered in the Presence of

Handwritten signatures of Linda L. Coker and William J. Bryson.

Signature of Claude A. Brookshire (Seal) and four blank lines for seals.

State of South Carolina

Personally appeared before me Linda L. Coker

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and made oath that she saw the within named grantor(s) Claude A. Brookshire sign, seal and as his act and deed deliver the within written deed, and that she, with William J. Bryson witnessed the execution thereof.

Sworn to before me this 4th day of February, A. D., 1960. Notary Public for South Carolina.

Signature of Linda L. Coker.

State of South Carolina

RENUNCIATION OF DOWER

I, William J. Bryson Notary Public, do hereby certify

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unto all whom it may concern, that Mrs. Betty B. Brookshire wife of the within named Claude A. Brookshire did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Arual L. Thompson, her Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 4th day of February, A. D., 1960. Notary Public for South Carolina.

Signature of Betty B. Brookshire.

Cancelled documentary stamps attached: S. C. \$; U. S. \$; Recorded this 11th day of February 1960, at 10:18 M., No. #22564

280-2-67