

State of South Carolina JAN 26 8 54 AM 1960
 GREENVILLE COUNTY

Know All Men by These Presents:

That I, **Wilson M. Dillard** in the State aforesaid,
 in consideration of the sum of **One Thousand Eight Hundred and NO/100** DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) **James A. Brady and Helen R. Brady, their heirs and assigns forever:**

All those certain parcels or lots of land situate, lying and being in Chick Springs Township, Greenville County, State of South Carolina, on the North side of Hammett's Bridge Road, near Pleasant Grove Baptist Church, about one mile South of the City of Greer, being shown and designated as **Lot No. 6** and the greater part of **Lot No. 7** on a plat of property prepared for J.H. Greer, by W.P. Morrow, Surveyor, dated July 2, 1955, recorded in Plat Book Vol. EE at page 533, and according to said plat, having the following metes and bounds, to-wit:

BEGINNING on an iron pin on the North side of Hammett's Bridge Road, joint corner Lots Nos. 5 and 6, and running thence as dividing line between said lots, N 44-30 W 200 feet to an iron pin; thence S 42-24 W 175 feet to an iron pin, new corner; thence S 44-30 E 200 feet to an iron pin on the North side of Hammett's Bridge Road; thence with the North side of said Road, N 42-12 E 75 feet to an iron pin; thence N 42-24 E 100 feet to the point of beginning.

Subject to restrictions recorded in Deed Vols. 566-374 and 587-323.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and **their** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this **23rd** day of **January** in the year of our Lord One Thousand Nine Hundred and **Fifty Sixty**.

Signed, Sealed and Delivered in the Presence of
Doris Carpenter (Seal)
Chas. W. Ellis (Seal)
 _____ (Seal)
 _____ (Seal)

State of South Carolina }
 GREENVILLE COUNTY } Personally appeared before me **Doris Carpenter**
 and made oath that she saw the within named grantor(s) **Wilson M. Dillard**
 deliver the within written deed, and that she, with **Chas. W. Ellis** sign, seal and as **his** act and deed
 witnessed the execution thereof.
 Sworn to before me this **23rd**
 day of **January**, A. D., 19**60**
Chas. W. Ellis (Seal) } *Doris Carpenter*
 Notary Public for South Carolina

State of South Carolina } **RENUNCIATION OF DOWER**
 GREENVILLE COUNTY } I, **Chas. W. Ellis** Notary Public, do hereby certify
 unto all whom it may concern, that Mrs. **Inez H. Dillard**
 wife of the within named **Wilson M. Dillard**
 did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily,
 and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto
James A. Brady and Helen R. Brady, their Heirs and Assigns, all her interest and
 estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **23rd**
 day of **January**, A. D., 19**60**
Chas. W. Ellis (Seal) } *Inez H. Dillard*
 Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$.....; U. S. \$.....
 Recorded this **26th** day of **January**, 19**60**, at **8:54 A.M.** M., No. **#21041**
535-1-7#B